

Historical Manual of the West Church  
and Parish in Andover,  
Massachusetts

WITH THE COMPLETE ROLL OF THE  
MEMBERS OF THE CHURCH



DECEMBER FIFTH

1826—1926



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Andover  
West



# HISTORICAL MANUAL OF THE WEST CHURCH AND PARISH IN ANDOVER

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## EARLY AGITATION FOR A NEW PARISH

**F**IFTY-FIVE years before the West Parish in Andover was set off from the South Parish, agitation to this end began among the people living in this part of the town. The primary cause of the agitation was the distance of many of the people from the meeting-house. On June 5, 1771, the ties with the venerable Reverend Samuel Phillips, the minister of the South Church, were broken by his death, at the age of eighty-one years, after a ministry with the church of sixty years. Moreover, in September of that year, the parish began to discuss the building of a new meeting-house. To many persons living in the West part of the town, who naturally were unwilling to be taxed for a new place of worship located inconveniently to them, it seemed a favorable time for securing a division of the parish. Their proposals, however, did not meet with favor, though, to preserve harmony, it was agreed to postpone for the space of ten years the erection of the new house. The Revolutionary War ensued, which was a trying period for the churches. After twelve years had passed, the question of a new house of worship came up again in 1784. Then for three years the matter was under discussion. Finally, in December, 1787, the plan of building near the old site was decisively settled. This incited the people of the West part of the town to action. The following year, Mr. Isaac Osgood and others took the matter to the General Court, petitioning that body for the division they desired. Through the strong influence of Judge Samuel Phillips, who with others was chosen by the parish to oppose the granting of the petition, the petitioners were obliged to withdraw their petition and both the House and the Senate gave consent for them to do so. In order to satisfy the disaffected and preserve both harmony and unity, the parish afterward voted to discharge them from all obligations and taxes for the building of the new meeting-house, and yet to allow them the privilege of seats, provided they shall "surcease all opposition to the measures for building the meeting-house, and shall continue their union and harmony with the parish as it subsisted before the measures taken by them for building a meeting-house." This arrangement put to rest for many years all discussion of a division. The question apparently did not come up again until in 1826, in one of the closing years of the pastorate of Justin Edwards.

## THE NEED IN 1826

For three years after the death of Jonathan French, in 1809, the South Church was without a settled minister, being divided by the theological controversy of that time. Then, at length, the church united on Justin Edwards, who began his



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pastorate in 1812. Under his energetic ministry the church grew in numbers to such an extent that the meeting-house by 1826 was not large enough to accommodate all the people who wished to attend. Fortunately, a full statement of the situation by Dr. Jackson, the first minister of the West Church, writing early in 1828, has been preserved: "The South Parish before its division was too large for the labours of one minister. Indeed, it was an utter impossibility for one to officiate stately in the pulpit, and also to perform all the parochial services which the people expect and which their good requires. It was equally an impossibility for all of the people that might and would attend on the sanctuary to be accommodated in their usual place of worship. It had become too strait for them. This raised the value of seats, so that many could not, and others *would* not be at the expense of procuring them. And some who had seats were liable to have them occupied by those who *must* appropriate them, or not to have a place in the sanctuary. The consequence was, that some were actually obliged to forego the privileges of public worship, while many found too good an excuse, and too easily satisfied their consciences, for neglecting it altogether. In addition to this, the meeting-house was located six miles from many families, who were tempted by its distance, as well as its straitness, to neglect its ministrations. In this state of things, another house of worship was obviously and imperiously demanded." (Appendix C, A Sermon Delivered in the West Parish of Andover, December 30, 1827.) Under these circumstances something needed to be done. Subsequent proof of the need of another house of worship was given in the fact, as noted by Dr. Jackson, that "after its erection it was on pleasant Sundays filled, and, ordinarily, better filled than the majority of meeting-houses in New England; and this, too," he adds, "while the old meeting-house *continues full*. The congregation worshipping there has not been sensibly diminished."

### THE FIRST PROPOSAL

It was, at first, proposed that the South Parish itself should build a new meeting-house to accommodate the people on the West side of the Shawsheen River. Such was the vote of the parish on Monday, February 6, 1826. On that same date it was also voted "to choose a committee of location; to choose a committee to draft a plan for a meeting-house, and lay it before the parish with an estimate of the probable expense." On February 20, the parish "voted to accept the report of the committee of location; to accept the model of the new meeting-house presented; to choose a building committee; to authorize the treasurer to hire money in such sums as may be needed to defray the expense of building; to direct the committee to proceed in building the meeting-house with all convenient despatch." Then, for some reason not recorded, a sudden and complete change of mind took place. In less than a month these votes were reconsidered and the whole matter was given into the hands of the people on the West side of the River. On March 16, the parish "voted so far to reconsider all former votes on the subject of building a new meeting-house, as to postpone indefinitely further measures relative to building. Voted, that should the people on the West side of the Shawsheen River erect a meeting-house *at their own expense*, they have the cordial approbation of the parish."



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### "THE WESTERLY MEETING-HOUSE COMPANY"

This entire change of mind on the part of the South Parish incited the men of the West district to immediate action in their own behalf. The next day, March 17, they met at the schoolhouse in the Chandler district. (This schoolhouse stood near the site of the present West Centre school. The next year, 1827, the Chandler district was divided into the Centre and Frye districts.) This meeting expressed the judgment that it was "highly expedient to build a meeting-house on the westerly side of the Shawsheen River" and took steps to carry out its judgment.

A committee appointed to ascertain the mind of the inhabitants of the four school districts on the West side of the River reported a week later that one hundred and twenty-four persons were in favor of locating the house on land belonging to Capt. Solomon Holt — the present site — while forty-eight were in favor of having it at the crossroads a mile west of the present site, a point nearer the territorial centre of the present Parish. In 1876 Hon. George O. Shattuck said it was "the hope of drawing considerable numbers from the manufacturing villages along the Shawsheen" that led the majority to choose the present site. A deed of this land was given by its owner. It was estimated that the cost of the building would be about \$4000, and this sum was divided into forty shares. Thirty-seven men subscribed for these shares. Eleven of them took a half share; twenty-one a full share apiece; to Joseph Faulkner went one and one-half shares; Isaac Mooar assumed two shares; while Capt. Holt and Capt. Stanyan headed the list by shouldering three shares each. There were five Abbots, four Fryes, three Baileys, two Shattucks, two Phelps, and two Chandlers among the number. In commemoration of the men who made themselves legally responsible for these shares and who thus "erected the building at their own risk," to use the words of Dr. Jackson, their names are given along with certain information regarding each of them:

No.	Name	Shares	Site of Home in 1826	Date of Death and Age
1	(Capt.) Solomon Holt	3	Reservation Rd. (Mrs. G. L. Averill's)	April 15, 1830, 61 yrs.
2	(Capt.) John Stanyan	3	Lowell St. (W. N. Pike's)	Aug. 15, 1836, 45 yrs.
3	(Capt.) John Chase	1	Argilla Rd.	Feb. 24, 1843, 58 yrs.
4	(Capt.) Daniel Trow	1	Cor. Lowell St. and Chandler Rd.	June 10, 1849, 72 yrs.
5	(Capt.) Joshua Chandler	1	Chandler Rd.	May 15, 1833, 44 yrs.
6	(Capt.) Jonathan Abbott, Jr. }	1	River Rd. (Newton S. Abbott's)	April 8, 1869, 73 yrs.
7	Nathan Abbott, 3d }	1	Chandler Rd. (Hudson E. Wilcox's)	April 26, 1872, 73 yrs.
8	Henry Phelps	1	Cor. High Plain Rd. and Beacon St.	Jan. 31, 1865, 82 yrs.
9	Joshua Phelps	1	Foot of Bald Hill	May 23, 1873, 76 yrs.
10	Ezra Ingalls	1	Frye Village	March 6, 1828, 55 yrs.
11	Herman Abbott	1	Lowell St. (G. K. Cutler's)	Feb. 2, 1858, 86 yrs.
12	Timothy Frye	1	Lowell St. near Greenwood Rd.	March, 1854, 92 yrs.
13	(Capt.) Caleb Wheeler	1	Greenwood Rd.	April 10, 1836, 53 yrs.
14	(Capt.) Joseph Shattuck	1	River Rd.	July 8, 1847, 90 yrs.
15	(Capt.) James Stevens	½	Webster St. near River Rd.	Dec. 24, 1854, 73 yrs.
16	Elijah Lawrence Herrick	1	Shawsheen Rd. (near Peter D. Smith's)	May 15, 1852, 65 yrs.
17	Isaac Mooar	2	Frye Village	Jan. 12, 1832, 73 yrs.
18	Palfrey Downing	1	Frye Village	Sept. 28, 1835, 74 yrs.
19	Jeremiah Rogers	½	High Plain Rd. (Geo. M. Carter's)	April 27, 1877, 85 yrs.
20	Bodwell Lovejoy	½	River Rd.	Dec. 2, 1832, 50 yrs.
21	Peter Shattuck	1	Lowell St. at head of Argilla Rd.	Dec. 9, 1855, 83 yrs.



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No.	Name	Shares	Site of Home in 1826	Date of Death and Age
22	Joseph Faulkner	1½	Frye Village	Aug. 5, 1831, 48 yrs.
23	John Moor Bailey	½	River Rd.	April 3, 1836, 51 yrs.
24	Joseph Chandler	1	Chandler Rd. (Durant place)	Feb. 4, 1845, 61 yrs.
25	Enoch Frye	1	Poor St., Frye Village	Sept. 8, 1864, 88 yrs.
26	Paul Hunt	½	Lowell St. (Mrs. Wagstaff's)	Nov. 28, 1831, 78 yrs.
27	James Abbott	1	Andover St. (Mary Alice Abbott's)	Oct. 4, 1858, 77 yrs.
28	John Tuck	½	Greenwood Rd.	Feb. 16, 1875, 77 yrs.
29	(Capt.) Reuben Frye	1	Frye Village	March 13, 1845, 56 yrs.
30	Theodore Poor	1	Head of Beacon St., Lawrence	May 11, 1854, 88 yrs.
31	(Dea.) Mark Newman	1	Central St. (Mrs. Joseph W. Smith's)	June 15, 1859, 87 yrs.
32	Timothy Bailey, 2d	½	Chandler Rd.	Jan. 8, 1875, 88 yrs.
33	Theophilus Frye	1	Poor St., Frye Village	April 2, 1830, 76 yrs.
34	John Brown	1	East District of South Parish	July 29, 1839, 44 yrs.
35	Cyrus Brown		East District of South Parish	Sept. 7, 1866, 66 yrs.
36	David Abbott	½	River Rd. (John W. Henderson's)	July 23, 1882, 90 yrs.
37	Nathan Bailey	½	Off River Rd. (late Moses B. Abbott place)	Jan. 11, 1862, 85 yrs.

These "proprietors" organized themselves into The Westerly Meeting-House Company with Capt. Solomon Holt as President; Capt. John Stanyan as Secretary (on October 16, Capt. Joseph Shattuck, Jr., was chosen to fill the place of Capt. Stanyan); Elijah L. Herrick as Treasurer; Capt. James Stevens, James Abbott and Enoch Frye as Directors; and Timothy Frye as Vice-President. Nine articles were drawn up for the better regulation of their affairs. The secretary's book, fortunately, has been preserved. The treasurer's book has not been handed down.

### THE BUILDING OF THE MEETING-HOUSE

On June 15, 1826, the corner stone of the new house of worship was laid according to the Masonic ritual by the recently organized St. Matthew's Lodge. A copy of the program for the occasion has recently come to light and has been presented to the church. It consisted of an ode by Jonathan Griffin, prayer, the singing of a hymn (Isaac Watts's rendering of the Ninety-Sixth Psalm), the act of consecration, an address by Justin Edwards, a selection of sacred music, and the benediction. The address by Dr. Edwards was so acceptable to the Company that it was ordered to be printed. Two copies have recently come into the possession of the church.

After determining the location of the house, the next thing that was settled was that its walls should be built of stone from the granite ledges of the vicinity, of which the Academy Chapel and Brechin Hall were at a later time built. Six teamsters hauled this stone at so much a cord for the total sum of one hundred and twenty-four dollars. In some of its exterior features the "proprietors" followed the plan of a Baptist Church in Salem, while for the interior arrangements they followed the plan of the church in Dunstable. A tower surmounted the structure. There were galleries on three sides. The pews were the straight-backed box pews common in that day. There were two aisles. The pulpit, built high against the wall, was



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reached by a flight of stairs on each side and was enclosed with doors. The pulpit desk was of circular shape, covered by a cushion adorned with deep fringe. The main dimensions were carefully determined to be fifty-two feet wide and sixty-four feet long, four separate votes being taken before deciding to have the height twenty-four feet and six inches. The lime, shingles, nails and glass were brought from Salem over twelve miles of rocky road. Three teamsters hauled the necessary fifty casks of lime for a total cost of twenty-four dollars and ten cents. Thirty-six thousand shingles were contracted for and two men hauled them for the sum of nine dollars and seventy-two cents.

By September 6, the mason work of Capt. Reuben Frye had been completed and was accepted by the "proprietors." So satisfactorily had the work been done that Capt. Frye was awarded an extra one dollar for each of the forty shares. In the keystone above the entrance he had carved the initials of his name as well as the year 1826. Two brothers, John and Cyrus Brown, living in the East District, but soon after moving to Bangor, Me., did the carpenter work for sixteen hundred dollars, with something extra for the East gable and the interior cornice. The work was pushed forward expeditiously and was completed more than two months in advance of the date which had been set.

Dedication services were held on Tuesday, December 26. Dr. Edwards again assisted by preaching the sermon. The building cost in all over fifty-five hundred dollars. It contained ninety-eight pews and could seat more than six hundred people. Certain pews were reserved as free pews: one on each side of the pulpit; two by the stove near the doors; also six in the galleries near the doors. One pew was later cut to make room for the bass viol. Arrangements were made for the sale of the remaining pews. Writing early in 1828, Dr. Jackson said: "Already the pews are nearly sold, and at a rate which indemnifies the original proprietors." The Bible and carpet were contributed by John Kneeland, Esq.

## THE ORGANIZATION OF THE CHURCH

When the building of the new meeting-house had begun, it became assured that a new church would in due time be formed and a new parish created. On November 28, when the new house was nearing completion, fifty-three members of the South Church, who were living on the West side of the River, requested of the church that they be dismissed in order to form a separate church. Four other persons made similar request on December 3. These requests were granted and the church chose Captain Solomon Holt, Deacon Zebediah Abbott and Ebenezer Lovejoy as a committee for calling an ecclesiastical council to effect the new organization. On Tuesday, December 5, 1826, a council of neighboring churches, convening at the vestry of the South Church, organized these fifty-seven persons from this church and one from the Old South Church of Boston into a separate church, called the West Church in Andover, and received it into the fellowship of the churches. Of this council, the Reverend Freegrace Reynolds of Wilmington was the moderator and Dr. Edwards the scribe. The public services consisted of prayer by the Reverend Jared Reed of Reading, a sermon by the Reverend Samuel Stearns of Bedford,



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reading of the confession of faith and covenant by the Reverend Jacob Coggin of Tewksbury, right hand of fellowship by Dr. Edwards, and concluding prayer by Mr. Reynolds. Referring to this event Dr. Jackson wrote: "It was an occasion of deep and solemn interest, and many wept as they bid adieu to the temple and the altars, where they and their fathers had worshipped."

The Confession of Faith and the Covenant, on the basis of which the West Church had been formed, being the same as in use in the South Church at that time, were as follows:

1. You believe in one only living and true God; the Father, Son, and Holy Ghost; and that it is the duty of all intelligent creatures to love and obey Him.

2. You believe that the Bible is the Word of God; that it was given by the inspiration of the Holy Ghost; and is the sufficient and only rule of faith and practice.

3. You believe that God created man upright; you believe the fall of man, the depravity of human nature, and that men, unless they are born again, can never see the kingdom of God.

4. You believe in the incarnation, obedience, suffering, and death of Christ; his resurrection and ascension; that he alone, by his suffering and death, hath made atonement for sin; and that he ever liveth to make intercession for us.

5. You believe that Christ hath appointed two special ordinances, viz., Baptism and the Lord's Supper; that baptism is to be administered to unbaptized adults, who profess their faith in Christ, and to the infant children of members of the church.

6. You believe in the future existence of the soul; that there will be a resurrection of both the righteous and the wicked — a day of final judgment; that all will receive according to their works; that the wicked will go away into everlasting punishment, and the righteous into life eternal.

Dr. Jackson said: "The church was founded upon a faith strictly evangelical, believing it to be the faith once delivered to the saints."

The Covenant: You now humbly and penitently asking the forgiveness of all your sins, through the blood of the great Redeemer, give up yourself to God, in an everlasting covenant, in our Lord Jesus Christ; and as in the presence of God, angels, and men, you solemnly promise, that, by the assistance of the Holy Spirit, you will forsake the vanities of this present evil world, and approve yourself a true disciple of Jesus Christ, in all good carriage toward God, and toward man.

And you likewise promise, so long as God shall continue you among us, to walk in communion with the church of Christ in this place; to watch over other professing Christians among us; to submit to the power and discipline of Christ in his church, and duly to attend the seals and the censures, or whatever ordinance Christ has commanded to be observed by his people, so far as the Lord, by his Word and Spirit, has revealed, or shall reveal, to you to be your duty; adorning the doctrine of God our Saviour in all things and avoiding the appearance of evil; and by daily prayer to Almighty God in the name of his Son Jesus Christ, you will seek for grace to keep this covenant.



## THE SETTING OFF OF THE PARISH

After the organization of the church and the completion of the house of worship, the next step, for that time, was to petition the General Court of the Commonwealth to be set off from the South Parish. This was done. The bill, dividing the South Parish, passed both the House and the Senate on March 1, 1827, and was approved by Governor Levi Lincoln on March 3. Edward Buck, in his "Massachusetts Ecclesiastical Law," page 19, says: "The West Parish in Andover was probably the very last purely ecclesiastical parish in the Commonwealth." With the enactment of the "Bill of Rights" in the year 1833, full liberty was given for any group of people to organize and to build meeting-houses upon their own land anywhere in the state.

The boundaries of the new parish, as defined in the bill of division, were as follows: "Beginning at a stake and stones at the line which divides Tewksbury and Andover near Aaron Frost's; thence northwardly to the hop kiln near Lieutenant Peter French's; thence northeastwardly to a white oak tree standing on land of David Baker, near the road leading from Holt's Bridge, so called, to Capt. Solomon Holt's; thence northeastwardly to the corner of the road leading from E. L. Herrick's to the paper mill; thence by said road to the bridge crossing the Shawsheen River at the paper mill; thence down Shawsheen River to the line which divides the North and South Parishes of Andover; thence northwesterly by the North Parish line to the Merrimac River; thence up Merrimac River to Tewksbury line; thence southerly by Tewksbury line to the first mentioned bound." Dr. Jackson said: "The Parish line was determined with satisfaction to both Parishes, and to those families more immediately concerned in the division."

The first meeting of the new parish, called under a warrant issued by Deacon Mark Newman, Justice of the Peace, was held on Monday afternoon, March 19, 1827. This meeting chose Capt. Solomon Holt as moderator, Elijah L. Herrick as clerk, and Capt. Joseph Shattuck, Capt. Reuben Frye, and Capt. John Chase as assessors.

The population of the Parish on the thirtieth of December, 1827, was estimated to be 870 persons and 158 families, 544 adults and 326 children, of whom 245 were attending the five schools within the Parish during that winter. Of this population, 135 were in the Bailey District, 133 in the Osgood District, 202 in the Abbott District, 206 in the Centre District, 154 in the Frye District, and 40 in the Poor District.

The original territory of the Parish was, on April 17, 1847, considerably reduced, when the City of Lawrence by act of the General Court was incorporated, the whole of South Lawrence being taken from the Parish, a total of 2097 acres.

## THE SERVICES OF THE CHURCH

On Sunday, December 31, 1826, — the Sunday succeeding Tuesday, the 26th, when the dedication of the meeting-house took place — services of public worship were instituted. For more than fifty years, three services were held on Sunday,



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morning and afternoon in the meeting-house, while the evening service was held, until the Vestry was built in 1857, in the schoolhouse nearby. The morning service began at 10.30 as at present. This was followed by the Sunday School. (A sketch of the Sunday School appears in another place.) After Sunday School there was a brief intermission when lunch was eaten. At half past one, earlier in winter, the bell called all to the afternoon service. The evening service was different in character. There was no sermon. The first in the month was the "Concert of Prayer for Missions;" the second was a Sunday School concert; the third, an anti-slavery concert; the fourth was a prayer meeting.

In the early years there was no organ. Organs had not yet been generally introduced into the churches. Later, a melodeon was secured. There was a choir, however, led by two flutes, two violins, a violoncello, and a bass viol. When a hymn was sung, the congregation stood up and turned about to face the choir in the gallery. It is probable that Watts's Psalms and Hymns was used as the hymn book, as this was the book to which the congregation had been accustomed at the South Church.

There was also a prayer meeting on Wednesday evening in the schoolhouse. Prayer meetings during this period were becoming established among the churches. Even before the organization of the West Church, prayer and conference meetings were being held in the Centre District, and occasionally elsewhere, on Sunday evening by students from the Andover Theological Seminary. For many years after the organization of the church, the students assisted much in these Wednesday evening services. By degrees they attended less frequently. Early in the history of the church, Deacon Peter Smith, aided by others at different periods, established prayer meetings in the Poor, North, and Frye Districts, which continued for successive years. Fifty years ago, besides the regular Sunday and Wednesday evening meetings at the Centre, there were similar services each Sunday evening in the Osgood and Abbott Districts, and one on Thursday evening in the Osgood District. Deacons E. Francis Holt, Nathan G. Abbott, and Samuel H. Boutwell were active in maintaining these meetings in the Osgood and Abbott Districts. From time to time young people's and other meetings of a devotional character, some for women only, have been kept up for a series of years in the Centre and other districts. Honorable George O. Shattuck, in his fiftieth anniversary address, is the chief authority for the foregoing statements. He said: "One of the most marked features and greatest blessings of the West Church has been its prayer meetings."

In addition to all this, and, in part, as a stimulating cause of much of it, during a period extending over sixty years, there were occasional revival meetings, so-called. This was the age of revivals among the churches in this section of our country. All the early ministers of the church believed in revivals and planned for them. The early history of the West Church was marked by them. As a result, large accessions were made to the membership on confession of faith. The last of these special meetings was in 1886, when the churches of Andover united for a few days under B. Fay Mills, which resulted in marked accessions and benefit to the church.

During the century many changes have taken place, seriously affecting the attendance at the services of the church. Some of these changes took place during



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the first fifty years, so that even fifty years ago the congregations were much smaller than they were at first. "Several important events," said Mr. Shattuck in the address already referred to, "have conspired to lessen our population and to withdraw families and individuals from our congregation. There has been a constant emigration to business centres and to the West. The City of Lawrence has been incorporated, taking a considerable section from our territory, and drawing off many of our people. The following churches have been organized, nearly all of them, probably all of them, taking families which would have worshipped with us, and some taking many such families: viz., the Free Church, and the Baptist and Episcopal Churches on the East; the Congregational and Methodist Churches in Ballard Vale on the South; the Baptist Church in North Tewksbury on the West; and the several churches in Lawrence and South Lawrence on the North. With these numerous and withal good and Christian churches so close on every side, and willing to receive our people, it is perhaps matter of wonder that our church maintains its position as well as it does. The population has materially decreased and the number of people in the parish not connected with the surrounding congregations is less by more than one half."

This was fifty years ago. Just a few years later, sometime between 1880 and 1885 (no records for these years were kept), the afternoon service was abandoned after animated discussion. During the past fifty years still further changes have taken place. One by one the old homes have been passing into the hands of people of other tongues and other faiths. Owing to various influences, there has been a change in the church-going habits and the religious temper of the people generally. At the close of the century, no meetings are held in the outlying districts. The Wednesday evening service is maintained during six months of the year. On Sunday evening a service of the Christian Endeavor Society is held, while the Sunday morning service is maintained by a small but devoted group of people.

If the historian may, in closing, become prophet, he would venture to say that in the coming century there is likely to be a notable increase in the population of the parish, that there is likely also to be a revival of interest in religion among the people of New England, and that once again in the course of time large congregations are likely to enter the portals of the house of worship built by our fathers.

## OUTSTANDING EVENTS IN THE HISTORY OF THE CHURCH

*The Call and Settlement of the First Minister.* After the organization of the church and the setting off of the parish, the first outstanding event was the calling and settlement of the first minister. The call was extended by vote of the church on March 30, 1827. The choice fell to Mr. Samuel Cram Jackson, who had been conducting the public worship for several Sundays previous. Mr. Jackson had been graduated from the Andover Theological Seminary as valedictorian of his class in September of the preceding year and, although but twenty-four years of age at that time, he had spent two years in the study of law before entering the Seminary. During the months since his graduation from the Seminary, he had been a member of the family of Professor Ebenezer Porter and had assisted him in the preparation of one of his books on rhetoric.



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At the ordination service on June 26, 1827, Professor Moses Stuart preached the sermon; his father, the Reverend William Jackson, of Dorset, Vt., gave the "charge" to him; a brother-in-law, the Reverend John Maltby, gave the right hand of fellowship; the Reverend Jonathan French, of North Hampton, N. H., son of the Reverend Jonathan French, former pastor of the South Church, addressed the people; and Dr. Edwards and the Reverend Jacob Eastman, of Methuen, offered prayer.

Much information concerning Dr. Jackson is contained in the published memorial address given by Professor Edwards A. Park at his funeral service on July 30, 1878.

*Radical Temperance Action in 1833.* In another place reference is made to the Andover West Parish Temperance Society, organized in 1829 under the stimulus of Dr. Edwards, who was Secretary of the American Temperance Society. The movement awakened very general interest in the parish and but little opposition. The only friction experienced in connection with the matter came a few years later. The temperance leaders had taken a new departure since 1826, when the pledge named only ardent or distilled spirits. They now sought to extend it to fermented liquors, beer, wine, and cider. Some here as elsewhere thought this was going too far. But some of those who favored the new pledge were strenuous and, as Mr. Shattuck put it, "were at times emphatic in their denunciation of those who thought it unwise to go farther at present. But probably there was less intemperance in the temperance discussions here than in many other places. The body of the church held together in feeling and action, and came forward somewhat slowly toward what was sometimes called the teetotal view." On July 5, 1833, the church voted "that no person shall, hereafter, be admitted to the church, who will not agree to abstain from the use of ardent spirits, except as a medicine, and from all traffic in the same." For several years, at least, a serious attempt was made to live up to this action.

*The Secession of 1846.* No single episode in her history has subjected the church to a greater strain than the secession of sixteen members, among them being John Smith and John Dove, over the attitude of the church on slaveholding. It was in the days when the anti-slavery discussion was convulsing the churches of North and South and the life of the whole nation. No better statement of the situation can be given than that which Mr. Shattuck made at the fiftieth anniversary of the church in 1876:

"Here as elsewhere the great difference was, not upon the right or wrong of slavery, — on this point there was great unanimity — but upon the question of disfellowshipping slaveholders, and all ministers and churches who did not disfellowship slaveholders, by a direct vote. Many church members withdrew from the Communion, some from public worship altogether, because their churches did not see the way clear to take this step. A few persons in this church, as I judge from its record of discipline, absented themselves from gospel ordinances on this account, and were, after a season of forbearance, brought to trial before the church for their neglect. The trial was long continued and the discussions warm.

"At last it seemed best to several members of the church, who considered their



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fellow members somewhat too lenient towards slavery and slaveholders, to withdraw and with others form a new church. They were regularly and amicably dismissed for this purpose, at their own request, April 9, 1846, and recommended to the Christian fellowship of such as might unite with them. At the same meeting, the church voted to withdraw fellowship from those four members who had been so long under discipline and to consider them no longer members of the church."

*The New Creed and Covenant of 1894.* At its annual meeting on January 3, 1894, the church adopted a new creed and covenant to take the place of the one that had been in use from the beginning. The creed was as follows:

"I believe that God the Father is my Father. That Jesus Christ, His Son, is my Friend and Saviour. And that the Holy Spirit is my Helper and Comforter. And that these three are one God.

"I believe in a kingdom of God being now wrought out on earth. I believe that I have a part in the hastening of that kingdom. And that by faithfully fulfilling my part I shall most surely enter into Life.

"I believe that by nature I am a sinner, that my only escape from sin is through the love and sacrifice of God in Christ Jesus, and I trust the interests of my soul to the promises of God wrought out in Him.

"I believe that the life of Jesus is the true life for myself and for every other son of man.

"I believe that God will, by His Spirit, work out such a life in me through a study of the Scriptures which contain his word to men, and through prayer and communion with him in Christ, accompanied by a daily effort on my own part to forget self in a loving service for my fellow men.

"I believe that this earthly life is but the beginning of our life in Christ; that a greater glory and nobler service shall come hereafter; but only as we have used aright the life in the flesh."

## THE COVENANT

"I freely and gladly give myself to God as His child. To serve him in His House and about His Business, taking my part in His Kingdom. And trusting to Jesus, my Friend and Saviour, the forgiveness of all my sins, and to the Holy Spirit for the strength and encouragement I need in the Christian life, I promise that I will no longer live for self, but by the help of God I will daily take up my cross and follow Jesus. I will seek to fulfill His will, and be filled with His Spirit, and by daily use of the means He has commended, by prayer, and meditation on God's Word, to grow into His Likeness.

"And you likewise promise, so long as God shall continue you among us, to walk in communion with the church of Christ in this place; to study the peace, purity and edification of this church; to attend its services and support its worship and ordinances; to love and watch over its members as your brothers and sisters; to receive from them with an humble, teachable spirit, all needful care and admonition; to consecrate your means to the Lord; to prove yourselves true disciples of



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Jesus Christ in your relations with God and man, and by daily prayer to Almighty God, in the name of His Son Jesus Christ, to seek for grace to keep this covenant."

At the annual meeting of January 2, 1918, a new order for the Communion was adopted, which omitted the creed and included a new and briefer covenant.

*The Anniversaries of the Church.* The notable feature of the fiftieth anniversary of the church was an historical address of great value by the Honorable George Otis Shattuck, of which much use has been made in the preparation of this manual.

The seventy-fifth anniversary was commemorated with special services commencing on Sunday, December 1, 1901, and continued on Wednesday evening, December 4, with morning and afternoon sessions on Thursday, December 5. The only two former ministers then living were present and many former members and friends. Several historical addresses were made. In 1906 these addresses were published in a small volume, bearing the title, *Historical Sketches of the West Parish Church*.

This year, 1926, is marking the centennial of three events: the laying of the corner stone of the meeting-house, the organization of the church, and the dedication of the meeting-house. For several reasons it was deemed expedient to hold the main celebration of these events on the anniversary of the laying of the corner stone in June. These services of June 13 and 15 were made memorable by the return of a large number of former members and friends of the church and descendants of the builders; by the singing of the Lotus and Weber quartets of Boston; by the graphic historical sermon of the Reverend E. Victor Bigelow, D.D., of the South Church; by the presence of the only two former ministers of the church now living and their addresses: the Reverend George A. Andrews, D.D., of Tucson, Arizona, who spoke on "The Challenge of Our Inheritance," and the Reverend J. Edgar Park, D.D., of the Second Church in Newton, on "When We Were Very Young," whose first public appearance after the announcement of his election to the presidency of Wheaton College very appropriately was to his "first friends in New England;" by the reminiscences of Mrs. Mary Susan Cutler, for sixty-eight years a member of the church, and of Mrs. Sara Elizabeth Wilson, daughter of a former pastor.

On Sunday, December 5, the anniversary of the organization of the church, the Reverend Charles S. Mills, D.D., grandson of Deacon Peter Smith, preached the sermon.

## THE OFFICIALS OF THE CHURCH

### MINISTERS

Samuel Cram Jackson	June 6, 1827-Sept. 25, 1850
Charles Henry Pierce	Oct. 9, 1850-April 11, 1855
James Hervev Merrill	April 30, 1856-Dec. 1, 1879
Austin Hannahs Burr	April 29, 1880-Jan. 21, 1885
Frederick William Greene	Sept. 3, 1885-Jan. 11, 1895
Robert Andrew MacFadden	June 12, 1896-May 11, 1898
George Arthur Andrews	June 14, 1899-Feb. 25, 1904



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John Edgar Park	Sept. 29, 1904–Nov. 18, 1907
Dean Augustus Walker	May 28, 1908–May 1, 1914
Newman Matthews	May 1, 1914–

### DEACONS

Zebediah Abbott	Dec. 30, 1826–Oct. 5, 1832
Solomon Holt	Dec. 30, 1826–April 15, 1830
Ebenezer Lovejoy	Dec. 30, 1826–Oct. 23, 1850
Solomon Holt (Jr.)	Sept. 3, 1830–April 3, 1883
Peter Smith	Oct. 5, 1832–July 6, 1880
Jacob Dascomb	Oct. 5, 1832–Sept. 3, 1874
Nathan Mooar	Oct. 31, 1850–Oct. 14, 1887
Nathan Gilbert Abbott	Sept. 3, 1874–Nov. 21, 1907
Peter Dove Smith	March 4, 1881–Jan. 16, 1911
Edward Francis Holt	Jan. 3, 1883–Jan. 3, 1894
Samuel Hyde Boutwell	Dec. 28, 1887–Oct. 8, 1919
Edward Francis Abbott	Jan. 3, 1894–April 25, 1913
William Albert Trow	Jan. 8, 1908–
Edward Wilder Boutwell	March 1, 1911–
Edward Smith Hardy	January 1, 1914–
Frederic Samuel Boutwell	Jan. 9, 1920–

### CLERKS

Samuel Cram Jackson	1827–1850
Charles Henry Pierce	1850–1855
James Hervey Merrill	1856–1879
Edward Francis Holt	1879–1893
Arthur Trull Boutwell	1894–1921
Herbert Paul Carter	1922–

### TREASURERS

For the first thirty-five years the deacons had charge of the church funds. A treasurer is first mentioned in 1863.

Solomon Holt	1863–1883
The records are missing until 1885	
Edward Francis Holt	1885–1888
William Albert Trow	1889
Frederic Samuel Boutwell	1890–

## AUXILIARY ORGANIZATIONS

*The Andover West Parish Singing Society.*

“Music enriches, fertilizes, and consoles life, endows us with intuitive knowledge, the power of admiration, love for the noblest, tender pity for the weak and erring, and a sympathetic imagination.”—*David Gregg.*



So must have been the feeling of our forefathers, for on March 2, 1827, only one day after the bill to set off the West Parish passed the House and Senate of the General Court, a little company of twenty-one men met in the West schoolhouse in the Chandler District and unanimously resolved to form themselves into a society "for the promotion of sacred music, and that it shall be called The Andover West Parish Singing Society." The preamble to the constitution refers to the singing of sacred music as one of the most pleasing employments of rational beings as well as a duty of divine appointment and the performance of it in a proper manner as an important part of public worship and as tending to elevate the mind and prepare it for the reception of the truths of religion.

The first players to be chosen were Joshua Holt, viol, Ebenezer Lovejoy, 2d, flute, and Benjamin Dane, 3d, clarinet; the following year Osgood Barnard was also elected player of the viol.

On December 4, 1839, a committee was chosen to invite the ladies to join, and eleven female singers were added to the chorus.

As they banded themselves together, they foresaw the difficulties they were likely to meet, it being proverbial that singers are liable to disagreement. The original constitution provided for the annual appointment of a committee, one of whose duties should be "to hear and decide respecting any difficulties which may arise in the Society, or disputes which may arise between individuals belonging thereto."

The Presidents of the Society — the President being always leader of the choir — were successively Edwin Farnham, Ralph Holbrook Chandler, Zebediah Abbott, Nathan Bailey, George Russell, Edward Francis Holt, George Russell again, Henry Boynton, and Nathan Gilbert Abbott, Deacon Solomon Holt being Vice-President from 1831 to 1858, twenty-seven years. It was in the latter year that the use of a melodeon was first secured, which was played by Miss Esther Smith (Mrs. John Byers).

The last record in the secretary's book is for December 13, 1881. During the entire history of the Society, the Parish appropriated year by year a sum of money for the support of its work. The last record of a Parish appropriation is for the year 1885. Between 1881 and 1885, the Society had at least a nominal existence. After the latter year it seems to have ceased to function.

The members of this Society assisted not only in the services of public worship but also in the Wednesday evening meetings and in the special revival meetings. It is no exaggeration to say that the Society rendered to the church during a long period an indispensable service.

*The Sunday School.* The Sunday School was organized the first Sunday after Dr. Jackson's ordination, June 10, 1827, and it has had an unbroken history to the present time. Mr. Artemas Bullard, then a student in Andover Theological Seminary, assisted in the organization and was its first superintendent. For several years the superintendents came from the Seminary. For many years the teachers for the more advanced classes also came from that institution. Prominent among the young men in the Seminary, who dropped seed into this fertile soil, were Dr. George H. Atkinson, the first home missionary Superintendent of Oregon, the two Blisses, James Means, Francis V. Tenney, Nathaniel Beach, Wayne Gridley, and



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O. Dickinson, who gathered the first church of Salem, Oregon. Many others rendered worthy service. In the early history of the school, Deacon Peter Smith became its superintendent and continued such until 1864. His effort in this work was untiring and in many homes even to-day are found the Bibles presented by him to the children as a reward for memorizing the Shorter Catechism. During his incumbency a mission Sunday School was formed in Abbott Village, known as the Abbott Village Mission School. Later on, a branch was maintained in the Osgood District and continued successfully for a number of years.

Contributions were made by the Sunday School, beginning in the early years, for missionary work in the Mississippi Valley and the West, and after the Civil War for the Freedmen, for several life memberships in the American Missionary Association, and for the missionary department of the Massachusetts Sunday School Association.

There are three funds the incomes of which are available for the use of the School: the Peter Smith Fund, the Faulkner Fund, and the Euphemia Millar Fund.

The superintendents have been, since Deacon Peter Smith, Deacon Edward Francis Holt, James Bartlett Smith, Abalino Bardwell Cutler, Deacon Samuel Hyde Boutwell, Charles Moody Abbott, Deacon Peter Dove Smith, Deacon Frederic Samuel Boutwell, Deacon William Albert Trow, Deacon Edward Wilder Boutwell, Arthur Trull Boutwell, Deacon Edward Francis Abbott, Gayton Abbott, Winthrop Sherman Boutwell, Herbert Bennett Merrick, and Mrs. George Manning Carter.

Since its organization, in 1827, the Sunday School has fitted its young people for fellowship in the church. Much the larger part of those who have become members of the church have come from this organization. This fact alone suggests the value of the work it has done through the century.

*The Ladies' Foreign Missionary Society.* On January 8, 1828, a representative of the American Board of Commissioners for Foreign Missions addressed the residents of the Parish. The outcome was that the men and women were formed into two separate associations. Their object was to help support the missions of the Board. No records of the men's association have come down to us. That of the women was called The Andover West Parish Ladies' Association. In 1836 the name was changed to The Ladies' Association for Foreign Missions. In 1838 the name was again changed to The Ladies' Foreign Missionary Society and this was retained until the end of its existence in 1860. The annual meeting each year seems to have been the only one the Society held. This was held usually on Fast Day with an average attendance of thirty women. The officers were a president, a secretary, a treasurer, and several collectors. For twenty years Mrs. Jackson was the president. During the thirty-two years of its existence the Society contributed \$1004.94 to foreign missions.

*Andover West Parish Temperance Society.* The American Temperance Society was formed in 1826 on the principle of abstinence from distilled spirits. Dr. Edwards became the first secretary of this Society in August, 1829. In the winter of that year, he delivered a lecture to the people of the West Parish, and formed a Temperance Society, which most of the members of the church and not a few others



joined. It was organized as an auxiliary of the American Temperance Society. The pledge was as follows: "We whose names are hereunto annexed, believing that the use of ardent spirits is hurtful, agree that we will not use them, unless as a medicine in case of bodily hurt or sickness; that we will not provide them for the entertainment of friends, or for persons in our employment; and in all suitable ways will discountenance the use of them in the community."

The pledge with the signatures of its members is still in existence. A total of one hundred and eighty-nine persons joined the Society: seventy-one men, of whom forty-nine were heads of families, and one hundred and sixteen women, of whom sixty-nine were heads of families.

A few years later, the leaders of the temperance movement took a more advanced position and it was under their influence that the church in 1833 took the radical position to which reference is made in another place.

*The Juvenile Missionary Society.* This Society was formed in 1830 by Miss Sarah Holt. A desire to have her Sabbath School class of little girls meet to work and pray for the heathen was its motive. The first work undertaken was the support of an Indian boy in Michigan. They named him Samuel Jackson, after the pastor. The spirit that animated them is evident, for once when they found they would have to raise thirty dollars instead of the ten dollars they had expected to raise, they immediately said, "We'll work harder." For over thirty-five years the work continued without interruption. Then for a few years it ceased, but in 1878 it was resumed with even greater interest.

This little circle was composed of young girls under sixteen years of age, who paid a yearly tax of ninepence or twelve and a half cents. At different periods the boys were also included. They were expected to earn the money for this. They met every two weeks for sewing and studying about missions. The annual meeting in June was eagerly looked forward to. Dressed in their best and carrying a white banner with the words, "Remember the heathen," upon it in letters of evergreen, they joined heartily in the exercises. These consisted of reports, prayer, singing, often of hymns written especially for the occasion, and an address by a returned missionary. Afterward they marched to the schoolhouse, and in later years to the Vestry, where they sold the articles they had made during the year.

The influence of the little Society was great, and many others over the country were patterned after it. Perhaps part of this success was due to the custom of adopting a child, naming it and paying for its education. This was continued throughout the Society's existence, and in India, China and Africa, as well as among the negroes and mountain whites of our own country, boys and girls have been educated who have been of use in the world. About \$4400 was raised through its influence for home and foreign missions.

The names of three women stand out whenever it is mentioned, and whoever has gone out from this Parish, whether boys or girls, has remembered with eager interest Mary P. Faulkner and Sarah E. Brown of the early days and Mary S. Cutler of the later years.

Since 1913 it has ceased to exist.



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*The Ladies' Seamen's Friend Society.* For eighty-nine and one-half years this Society has had a continuous existence. For fifty-one years it was the only organization of women connected with the church. It has had a record of large usefulness without as well as within the Parish.

A sewing circle existed among the women of the Parish at an early date, known as The Ladies' Benevolent Sewing Circle. Just when it originated is not known. Just what work it undertook we cannot say. If there were any records, they have not been handed down. For reasons she did not think it necessary to mention, Mrs. Jackson said "this society had ceased to call out the interest and efforts of the ladies among us." Accordingly, at a meeting on May 2, 1837, called for the purpose of considering the expediency of reorganizing the Sewing Circle, "it was decided that the seamen's cause was more likely than any other to enlist the sympathy of this people." A constitution was adopted at a later meeting, on June 1, and twenty-two women gave in their names as members. The name chosen for the new organization was The Ladies' Seamen's Friend Society. It was to meet on the first Tuesday of each month at two o'clock in the afternoon in some home in the Parish. A membership due of thirty-five cents was to be assessed. The proceeds were to be sent to the treasurer of The American Seamen's Friend Society, to be used for the work of that Society. For officers there were to be two directresses, the first of whom was to preside at the meetings and to act as secretary. (In 1851 the office of secretary was separated from that of the first directress.) There were also to be three managers.

Unfortunately, the book containing the records for the first eight years has not been handed down, though fortunately we learn from the secretary's report for 1849 the sums of money raised during those years. For the first year the sum was fourteen dollars and fifty-two cents; for the second and third years, twenty dollars each; for the fourth and fifth, thirty-five dollars each; for the sixth and seventh, forty dollars each; and for the eighth, sixty dollars.

In the latter part of 1845, the men were invited to unite in the good work and to join the Society by paying an annual due of fifty cents. In January, 1846, an article of the constitution was amended to make this possible. This arrangement has continued during the subsequent history of the Society, though the women have always outnumbered the men. By June of that year, thirty-one men had joined. The attendance of women during the preceding year averaged fifty-one and two-thirds. The largest attendance for the same year was eighty-five women and twenty men.

From its organization until she removed from the Parish, Mrs. Jackson was its First Directress and Secretary. In October, 1851, more than a year after her removal, the Society presented to her a silver pitcher, costing fifty dollars, and also some money, for her "long-continued and unceasing efforts."

The work of this Society has been varied and extensive, all of it imbued with the religious motive and spirit. First of all, there has been the purely missionary work for great human interests outside the Parish. During its entire history it has contributed money year by year, except in a very few years, to the work for seamen. This money was raised not merely by the annual membership dues, but by a small tax at the monthly meetings. By 1876, fifty years ago, this was estimated to be about two thousand dollars. The records are incomplete, so that no estimate of the total



amount can be given. By 1890, more than fifty-three life memberships in the American Seamen's Friend Society at twenty dollars each had been paid for. Besides money contributed, there was a large amount of sewing done, much of the time at the afternoon meetings being given to sewing. Small libraries were also sent for the seamen and money for such libraries. In time the interest of the Society and the scope of its work were enlarged. Many barrels of clothing, for which much sewing had been done, were sent to home missionaries and other Christian workers. Substantial gifts of money accompanied these barrels. In this connection mention should be made of the benevolent and patriotic work of the Society during the Civil War in sewing for the soldiers. Many extra sewing meetings were held and a large amount of work of this nature accomplished.

The social influence of this Society upon the life of the Parish has been of high value. Of this Mr. Shattuck in 1876 said: "Its monthly meetings for ladies in the Summer and for both sexes in the other parts of the year have been of eminent service, not only in the way of securing funds for the seamen's cause, but also in the way of maintaining a religious and friendly acquaintance and interest among the people. But for these meetings, I am persuaded that the West Parish, with its scattered population drawn from every side to other congregations, would not have held together, at least with its present measure of strength and general prosperity. To maintain this Society, and to provide for the entertainment of those who attended, it has cost the ladies a great amount of labor and no little expense. But the benefits resulting to this people and the cause of Christ have more than justified this labor and expense."

In addition to all this, the work of this Society in raising money to help the Parish in caring for and improving its property ought not to be overlooked. On every occasion when need has arisen, the Society has come to the help of the Parish. Its service has been indispensable. In 1855 it saw the need of a vestry and coöperated in the effort to secure one. It added its funds to those of the Vestry Association. For this object its members held a successful festival in the parsonage, just then without an occupant, and published the Vestry Advocate, which greatly helped to secure the needed money. Without their aid and enthusiasm the vestry could not have been built. It was they who took the first steps toward what resulted in the extensive improvements made on the meeting-house in 1863. It was this Society that provided the funds for the enlargement of the vestry in 1875. It contributed largely and generously toward the improvements made on the interior of the church building in 1910. It is this Society that has kept the kitchen of the vestry supplied with stoves and dishes and has otherwise contributed to the furnishing of the vestry.

In 1900 the constitution of the Society was revised, enlarging the scope of its missionary work. During the years since then, the Society has suffered from the changes that have been going on in the Parish. For several years past, its missionary work has been almost wholly confined to the seamen. Right up to the present time, however, it has been filling an important place in the church and Parish. It has a record in which any organization may well take pride.

*The Young People's Society of Christian Endeavor.* This Society has existed for forty years. It was organized in November, 1886, by Mr. Greene. Its object was "to promote an earnest Christian life among its members; to increase their mutual



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acquaintance and to make them more useful in the service of God." During the first five years it experienced a steady growth, nearly all of the young people of the vicinity becoming either active or associate members. Many of the older people, also, joined, helping it much because of their wider experience.

The Society began at once to make itself useful in the life of the church. During its first year, it furnished a program of entertainment at the socials of the Seamen's Friend Society, the first entertainments to be provided at these socials. It helped, off and on, in this way during several years following. Some time prior to 1889, at the suggestion of Mr. Greene, the Society started to raise a fund for the purchase of a piano for the vestry. Before the full amount was raised, Miss Susanna Smith offered to give a piano if the money already raised be used in refurnishing the vestry, and this was done. Later on, money was raised for a scholarship of one hundred dollars in the American International College in Springfield, the vestibule of the church was carpeted, and the Society helped in raising money for the refurnishing of the church.

In 1896, branch societies were formed in the Osgood and the Abbott districts, which did good work for a couple of years and then owing to difficulties were given up. That in the Osgood District was later reorganized, and continued for a time, when it was finally given up. In January, 1909, the reorganization of the Society at the Centre in favor of a younger membership was completed. Though small in number, the Society is making its influence felt in the lives of the young people of the Parish.

*The Ladies' Aid Society.* This is one of the newer organizations of the church. During the pastorate of Mr. Park, the women proposed that all the auxiliary organizations unite in the raising of a fund for the refurnishing of the church building. The interest in this work was so great that in 1911 it was proposed to form a ladies' society, the purpose of which should be "to raise money for the rebuilding or refurnishing of the church property."

The repairs on the church building having been completed, the Society voted in 1915 that "the money now in the bank, and such other sums as should be added to it from time to time should constitute a Vestry Fund either to remodel or rebuild." Through the unremitting efforts of the Society the Fund has now reached the sum of \$7046.

During the World War the Society devoted all of its efforts to Red Cross work, doing a large amount of sewing and making a contribution of money at each meeting.

Outside of the raising of money the Society has been beneficial in a social way as is shown in the attendance at the meetings, and in the opportunity it has given the women in the widely separated portions of the Parish to work for a common cause. It has also given opportunity for the newcomers in the Parish to interest themselves at once in church work, even if not members of the church.

## PARISH AFFAIRS

*Division of Income from Ministerial and Poor Funds.* An important settlement, effected directly after the setting off of this Parish, was the division of the income from this old Fund, derived from the sale of the lands which according to the custom of the early times had been given by act of the General Court to the South Parish



at its beginning in 1710. In anticipation of the division of its territory, the South Parish had voted on February 12, 1827, that the West Society, after its incorporation and the settling of a minister, should have its proportion of the income of the Fund. On March 8, within a week after the division of the South Parish, it was agreed with unanimity that the West Parish should receive as its proportion three-eighths of the appropriable income of the Fund. In case there should be no settled minister, its share during the vacancy was to be added to the principal. All through the century, the income from this old Fund has greatly helped the Parish in the support of a minister within its bounds. At the present time this amounts to \$360 annually.

Besides this Ministerial Fund, and divided to the Parishes, so that the West Parish was to receive one-third, was a fund for the poor, arising from the legacy of the Reverend Samuel Phillips, of £100, and from the gift, March 18, 1812, by Samuel Abbott, Esq., of \$500. Until recent years, the Parish has received its share of the income from this fund.

*Salary of the Minister.* As an interesting sidelight on the rising cost of living during the century, mention is made of the salary of the minister. From 1827 to 1847 it was \$600; 1848 and 1849 it was \$700; from 1850 to 1866 it was \$800; in 1866 it was \$1000; from 1867 to 1879 it was \$1200; from 1880 to 1915 it was \$1000; since 1915 it has been increased at different times until it is now \$1800. The income from the Ministerial Fund is included in these sums.

*Method of Raising Funds.* From 1827 to 1875, the funds of the Parish were raised by special taxation. After the enactment of the "Bill of Rights," in 1833, it became, strictly speaking, optional with the tax-payers whether they paid this tax or not. For more than forty years the people paid this tax of their own volition. In 1875 the Parish voted to raise all moneys thereafter by voluntary subscription. For many years the collections received at the church were largely devoted to missionary and benevolent purposes. Then, a fifth or more was retained for home purposes. Finally, the offerings of six or more Sundays were used for benevolences and the remaining part for the Parish. Since March, 1905, the envelope system has been used for the weekly contributions, twelve special monthly envelopes being at the present time used for benevolences.

*The Vestry.* For thirty years, until the Vestry was built, the schoolhouse was used for the Sunday and Wednesday evening meetings of the Church, for the rehearsals of the Singing Society and other similar meetings. Obviously the schoolhouse was ill-adapted for such uses.

In 1848, the Centre School District proposed to build a new schoolhouse. An influential committee was chosen by the Parish to confer with the School District Committee with regard to building a vestry. Apparently the purpose was to see whether any arrangement could be effected for the accommodation of both school and church. Nothing came of it. The new schoolhouse was built that year. Deacon Peter Smith gave one hundred dollars to the School District with the understanding that the Church might have the use of it for some of its meetings as heretofore in the old building. The gift was accepted. Objection arose, however, to the continued



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use of the building by the Church. For three or four years the building of a vestry was under discussion. In October, 1855, the Ladies' Seamen's Friend Society began to raise money for this purpose. During the summer of 1856, the Parish took active steps to secure the building. Several committees were chosen. The Parish decided to build, provided it could be done without any expense to itself. Subscriptions were pledged by the people generally. Four special meetings were held, at the last of which, on August 18, plans were accepted and the building committee was instructed to build, forthwith. The building was completed and dedicated in December, 1856, at a cost of about \$1600. Messrs. Chandler of Boston gave the last hundred dollars to liquidate the debt.

In 1876, through the efforts of the Seamen's Friend Society, the Vestry was enlarged and repaired at a cost of five hundred and forty-one dollars. The Parish contributed fifty dollars of this. Early in 1877 the debt was cancelled. Mrs. S. G. Allen gave an organ and Miss Susanna Smith a carpet for the parlor.

In 1889, as already mentioned, the Vestry was refurnished by the Endeavor Society and supplied with a piano by Miss Smith. (See sketch of Endeavor Society.)

In 1908, the Vestry was moved from its former to its present site.

*The Parsonage.* The parsonage was built by Dr. Jackson in 1832 or 1833. It was owned by him until the close of his pastorate and then sold to his successor, Mr. Pierce. At the close of Mr. Pierce's pastorate, in 1855, a board of trustees, in the interest of the Parish, assumed the responsibility of buying it. The purchase price was twenty-three hundred dollars. Of this amount, fifteen hundred dollars was raised by subscription, Deacon Peter Smith offering to give five hundred dollars on condition that a thousand dollars be given by other members of the Parish. The balance of eight hundred dollars was advanced by Miss Lydia Faulkner, the trustees giving a note for the same. In February, 1859, this balance was paid, Deacon Smith again giving one-third on condition that the other two-thirds be raised by subscription. At the annual meeting in March, the Parish directed the trustees to convey the property to the Parish. This was done.

The parsonage was of the colonial style of architecture. From time to time additions and improvements were made upon it, the most notable being in 1885, when the present ell was added containing a commodious kitchen, a bathroom and sleeping rooms. At the same time the dining room was enlarged, a heater put in and other improvements made. The expense of this was borne entirely by Deacon Peter D. Smith and Miss Susanna Smith, children of Deacon Peter Smith.

On account of its large size and the consequent heavy expense of maintaining the part of both the Parish and the minister, there has been for a number of years much discussion about disposing of it. Such a proposition in 1899 was indefinitely postponed. In 1924, however, the Parish voted, not without opposition, to sell, if a purchaser could be secured. None was secured until July of the present year, and the sale, notwithstanding continued opposition, was accomplished. At the same time a smaller house on Lowell Street, more convenient for the minister's family and less expensive for the Parish to maintain, was purchased.

*Improvements on the Meeting-House.* The meeting-house has not always been the beautiful building without and within that it is to-day. It was the very extensive changes made in 1863 that made it the beautiful edifice we are familiar with



now. In that year the building was entirely remodelled. The whole interior and in fact the whole building was renewed, except the walls, and these were "so improved by the mason's art as scarcely to be recognized as the same walls." The original tower, surmounting the building, that made both it and the building ill-proportioned, was displaced by the present shapely spire, which is seen from many points in the surrounding country. The two smaller doors in front were removed as were also the windows on the sides of the pulpit. The side galleries were taken down. The straight-backed box pews were replaced by the present ones. Three aisles were made instead of two. The two cast-iron stoves in the rear, with pipes running over the aisles nearly the length of the room about the height of the galleries and the tin receptacles attached to the pipes for catching the creosote from them, and then ascending up through the ceiling, were taken down and a new heating plant installed. The pulpit platform was lowered and the present mahogany desk replaced the earlier one of pine. New seats were provided both for the pulpit and for the platform below. A new communion table was supplied. The singers' gallery was remodelled. The daughters of Deacon Peter Smith gave a new organ. Hiram French gave a new bell. The floor was carpeted. The work was in progress during six months.

The cost of these improvements, reckoning in the refurnishing and the organ, was about nine thousand dollars, being about three thousand five hundred dollars more than the original cost of the building. Of this amount, one thousand dollars was given by sons and old inhabitants of the Parish, while nearly three thousand dollars was contributed by persons in the Parish itself and the rest was assessed on the pews. It was the Ladies' Seamen's Friend Society that took the first step toward these improvements, and then Deacon Smith's initial offer of one thousand dollars heartened the people for the big undertaking. It was a notable achievement for the whole Parish and its friends. Nearly all the choicest pews were sold, the sales amounting to within a few dollars of the whole expense incurred. The sale was fully attended and the bidding very animated.

Impressive rededicatory services were held on Thursday afternoon, January 21, 1864, with the sermon by Mr. Merrill, several other ministers taking part (See *Andover Advertiser*, for January 23 and 30, 1864).

In more recent years further improvements have been made. In 1900 Boston ivy was planted around the building. In November, 1906, all the organizations connected with the church met and voted to work for the refurnishing of the building, the floor and the pulpit furniture being especially in need of attention. They voted to hold a fair in November of 1907. All the Districts helped in this undertaking, with the result that four hundred and eighty-four dollars was raised that year. In 1908 it was increased to eight hundred and twenty-four dollars and in 1909 to one thousand one hundred and two dollars. At this time Mr. William M. Wood offered to put a new tile roof on the building, a new roof being necessary before any work on the interior could be done. The new roof having been put on early in 1910, the work on the interior was begun in July. On Sunday, November 6, 1910, the renovated building was again open for worship. It had been newly painted, both woodwork and walls, and a cork covering laid on the floor. Later on, in 1912, the cushions and pulpit furniture were re-covered, the Ladies' Aid Society furnishing the funds.



## *The West Church*

Apart from the roof, the cost of these improvements was sixteen hundred dollars. In 1914, electric lighting was provided, the cost of this being defrayed by the Parish.

*The Horse Sheds.* The horse sheds were built originally by individuals on land allotted for the purpose and were owned by the builders. There was no uniformity about them. At best, they did not present a sightly appearance. In course of time, when they became weather-beaten and dilapidated, they were even more unsightly and out of keeping with the property belonging to the Parish. In 1878, a committee was chosen to wait upon the owners of the sheds and find out how many of them were willing to relinquish their claim upon individual sheds for the purpose of uniform repairs. It was difficult to get concerted action. Unpleasant feeling arose. In 1880, the Parish found it advisable to have recourse to the General Court. Money was appropriated to secure the sheds. By September 15, 1881, the Parish voted to build twenty-five sheds, hiring one thousand dollars for the purpose. These were built on a new site across the road near the Vestry, on a piece of land given in exchange for the piece on which the old sheds stood. In the following years other money was appropriated and more sheds were built, the rental being used for their maintenance. Thus after delay and difficulty was the problem solved. In 1908, the sheds were moved to their present site, which is near the site of the original sheds.

*Acquiring Title to the Pews.* By 1895, more than thirty years after the sale of the new pews that were put in, in 1863, in connection with the extensive improvements made on the meeting-house, it seemed desirable for the Parish to own the pews. In that year, it voted to get individual owners to quitclaim them to the Parish. It did not prove to be an easy matter. The effort continued for ten years. By 1899, out of sixty pews thirty-nine were deeded or were owned by the Parish. By 1901, only nine pews had not yet been deeded to the Parish. A few pews are still privately owned.

*Funds.* See beginning of this section for the Ministerial Fund and the Fund for the Poor.

The Faulkner Fund was received in 1874 and amounts to one hundred dollars. The income is available for Sunday School purposes.

The Peter Smith Fund was received in 1880 and amounts to one thousand dollars. One half of the income is for the poor and the other half for the use of the Sunday School Library.

The West Church Educational Fund was built up by the church out of its Sunday collections and amounts to more than three hundred dollars. The church voted this fund available to any church member desiring a college education, the recipient to be named by the Church Committee. The recipient gives a note without interest and promises to repay when able.

The Euphemia Millar Fund was received in 1900 and amounts to two hundred dollars. The income is for the purchase of books for the Sunday School Library.

The Esther H. Byers Fund was received in 1904 and amounts to five thousand dollars. The income is to keep buildings of the Parish in repair.

The Harriet P. Gilman Fund was received in 1905 and amounts to three thousand dollars. The income is available for the support of the ministry in the Parish.



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The Joseph and Hannah Bailey Shattuck Fund. The first gift was made in 1907 and amounted to five thousand dollars, which was not to become available until it amounted to six thousand dollars. The second gift by bequest of Mr. Joseph Shattuck was received in 1914 and amounted to five thousand dollars, which was not to become available until it amounted to six thousand dollars. The income is available for general parish purposes.

The Rebecca B. Mills Fund was received in 1910 and amounts to one thousand dollars. The income is for general parish purposes.

The Vestry Fund was established by the Parish out of surplus funds. It amounts to twelve hundred dollars. It is to be used for the erection of a new vestry when plans are accepted.

The Susanna W. Smith Fund was received in 1924 and amounts to two hundred dollars. The income is for general parish purposes.

The Mary K. Boutwell Organ Fund was given in 1926 and amounts to one thousand dollars. It is to help in the purchase of a new organ.

The Mary K. Boutwell Fund was given in 1926 and amounts to five hundred dollars. The income is for Parish uses.

The Mary S. Cutler Fund was given in 1926 and amounts to three hundred dollars. The income is for parish uses.

*Time of Annual Meeting of Parish.* By change in the by-laws, made in 1915, the annual meeting is now held on the second Thursday in January.

## THE WEST PARISH CEMETERY

The only available records known to exist indicate that the West Parish Cemetery had its beginning in 1692, for it was in that year that the original grant was made whereby the men on the West side of the Shawsheen River were granted the liberty of a burying place by the wayside near the head of a place called Rowell's Folly. The only condition imposed was that they should fence it in against swine and other creatures within a year from date. This condition was apparently not carried out, for in 1748 a further reference appears in which there was measured out one acre of land for a burying place for the town's use near the head of Rowell's Folly Brook. The burying place was finally accepted in 1751. A further reference appears on the records stating that a fence was built around it in 1791. The oldest gravestone in the Cemetery to-day bears the date of 1709, which indicates that burials took place soon after 1692.

There is nothing in the records to tell us when the Parish became the owner. It is natural to suppose that control of it passed to the Parish soon after its organization in 1826. No marked changes occurred in the Cemetery until 1844. In that year, the first action was taken by the Parish to build a hearse house, which was built on Lowell Street on the Cemetery grounds. Soon after the house was built, a hearse was given to the Parish by Mr. John Smith, which remained in use until about 1890. In 1849, the Parish voted to purchase a strip of land on the easterly side, divide it into lots and place a value on each lot. In 1877, the Cemetery had again outgrown



## *The West Church*

its limits and the Parish voted to buy another strip of land adjacent on the easterly and southerly side and build a wall on the boundary line. This addition of 1877 sufficed for the needs of the Parish until 1908.

Through the generosity of Mr. William M. Wood, in 1908, the entire land adjacent to the old Cemetery and bounded by Lowell Street, Reservation Road, and Cutler Road, was purchased and deeded to the Parish. In addition to this gift, the greater part of the entire Cemetery was enclosed by an elaborate stone wall with three entrances, the most imposing of which is the one facing the church building. Furthermore, the grounds were beautifully laid out, the old cemetery was graded, and many of the old stones reset, a new tomb built to replace the old one removed, an office building constructed, also a chapel of exceptional beauty, fully equipped, and noted far and wide for its wonderful Tiffany windows. All this was done by Mr. Wood without any expense to the Parish, his object being to make the entire development a memorial to his friend and business associate, Mr. Benjamin Franklin Smith, Jr. Mr. Wood further supplemented his gift by maintaining the Cemetery up to within a year of his death.

Mr. Wood's deed of gift to the Parish contained, however, certain conditions, which are being faithfully observed. The conditions imposed are briefly as follows: — No cemetery lot included in the deed of gift shall be sold for less than fifty cents per square foot except that residents of Andover up to January 1, 1925, might purchase at a less price. Perpetual care of lots is not included in this price. Of the moneys received from sale of lots, one half, or a less amount, if so decided, shall be expended for general cemetery purposes of any kind and the remaining half shall go to a permanent fund until the same shall have attained the amount of two hundred and fifty thousand dollars, which fund shall be known as the West Parish Cemetery Fund. After said fund shall have attained the said amount of two hundred and fifty thousand dollars, all moneys received from further sale of lots and any portion of the income not used for cemetery purposes in any year shall be devoted to any legitimate purposes of the said West Parish in Andover.

The rapidity with which this fund will grow, will depend entirely upon the demand for lots. To-day the demand is fairly constant. The Cemetery is maintained by the income from the present fund and one half of the proceeds received from sale of lots, which means that, unless the demand for lots rapidly increases, the growth of the fund will be slow, and that many years must elapse before the Parish will derive any benefit therefrom.



OFFICIALS OF THE PARISH

MODERATORS

Solomon Holt, Sr., 1827  
James Stevens, 1828-30, 1834  
Enoch Frye, 1829  
John White, 1831-32, 1835, 1838-39  
John Smith, 2d, 1833, 1841  
Peter Smith, 1836-37, 1843  
John Chase, 1840, 1842  
Nathan Abbott, 3d, 1844, 1848  
Jedediah Burt, 1845  
Enoch Frye, 3d, 1846, 1849, 1851-53  
Osgood Barnard, 1849-50  
Jacob Dascomb, 1847, 1850, 1863  
Joseph Shattuck, 1849  
Joshua Chandler, 1855, 1863  
Solomon Holt, Jr., 1855  
Paul P. Pillsbury, 1854, 1856  
Nathan Shattuck, 1855-56  
Simeon Bardwell, 1857-60, 1862, 1867,  
1869-71  
Charles Shattuck, 1861, 1864-66, 1868  
Abel B. Walker, 1863  
Benjamin Boynton, 1863-64  
Herman Phelps, 1864  
Joseph Chandler, 1872  
Henry Boynton, 1872-73, 1883  
(No record for 1875)  
Abalino B. Cutler, 1874, 1876-82,  
1884-85, 1887-89, 1891-93, 1904  
Samuel H. Boutwell, 1879, 1882, 1885,  
1905, 1907  
Peter D. Smith, 1881, 1884, 1886, 1890  
Edward W. Burt, 1894-1926  
Arthur T. Boutwell, 1925

CLERKS

Elijah L. Herrick, 1827-28  
Edwin Farnham, 1829-36  
Moses Parker, 1837-39  
William Hilton, 1840  
Seth Chase, 1841  
Herman Phelps, 1842-56, 1862

E. Francis Holt, 1857-61, 1863-92  
Frederic S. Boutwell, 1893-1910  
William A. Trow, 1911-26

TREASURERS

Solomon Holt, Sr., 1827-29  
Joseph Faulkner, 1830-31  
John Smith, 2d, 1831-39  
Hermon P. Chandler, 1840-41  
Joshua Chandler, 1842-48  
Nathan Abbott, 3d, 1849 (After the  
death of his uncle of the same name  
on April 7, 1850, he became Nathan  
Abbott, 2d.)  
Nathan Abbott, 2d, 1850-54  
Peter Smith, 1855  
Osgood Barnard, 1856-63  
Herman Phelps, 1864-68  
Benjamin Boynton, 1869-85  
Peter D. Smith, 1886-1910  
Frederic S. Boutwell, 1911-26

ASSESSORS

Joseph Shattuck, Jr., 1827-29  
Reuben Frye, 1827-28  
John Chase, 1827-29  
Timothy Foster, 1829, 1835, 1842-43  
Elijah L. Herrick, 1830  
John Smith, 2d, 1830-32  
John White, 1830-33, 1836-37  
Solomon Holt, Jr., 1831-35, 1838-48  
Moses Parker, 1833-39  
Jonathan Abbott, 1834  
George Boutwell, 1836-37  
Elijah Hussey, 1838  
Jacob Dascomb, 1839-41  
Enoch Frye, 3d, 1840-41, 1844-49,  
1854-56  
Isaac Carruth, 1842-43, 1846-48, 1850  
Nathan Abbott, 3d, 1844  
Jedediah Burt, 1845, 1849  
Joseph Chandler, 1849-58



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Samuel Frye, 1850-53  
Joshua Chandler, 1851-55  
Benjamin Boynton, 1856-65, 1875-84  
Augustine K. Russell, 1857-58  
Charles Shattuck, 1857-60  
Simeon Bardwell, 1859-60  
Aaron N. Luscomb, 1859-66  
Herman Phelps, 1861-64  
Henry Boynton, 1861-67, 1869-74,  
1891-92  
Joshua H. Chandler, 1866, 1869-74  
Perry M. Jefferson, 1866  
Samuel H. Boutwell, 1867, 1885-91,  
1896-1903  
Charles M. Abbott, 1867, 1869-73  
(No record for 1868)

Gayton O. Ames, 1874  
Daniel L. Trow, 1875-84  
E. Francis Holt, 1875-81  
Richard A. Ward, 1882-84, 1893  
Peter D. Smith, 1885  
Edward W. Burt, 1885-89, 1894-95,  
1897-1903  
M. Warren Tuck, 1886-90, 1899-1903  
Edward F. Abbott, 1890-92  
Edward W. Boutwell, 1892-98  
Henry K. Flint, 1893  
George D. Ward, 1894-96  
Granville K. Cutler, 1904-25  
Frank H. Hardy, 1904-26  
Arthur T. Boutwell, 1904-26  
Harry A. Wright, 1926



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Samuel Frye, 1850-53  
Joshua Chandler, 1851-55  
Benjamin Boynton, 1856-65, 1875-84  
Augustine K. Russell, 1857-58  
Charles Shattuck, 1857-60  
Simeon Bardwell, 1859-60  
Aaron N. Luscomb, 1859-66  
Herman Phelps, 1861-64  
Henry Boynton, 1861-67, 1869-74,  
1891-92  
Joshua H. Chandler, 1866, 1869-74  
Perry M. Jefferson, 1866  
Samuel H. Boutwell, 1867, 1885-91,  
1896-1903  
Charles M. Abbott, 1867, 1869-73  
(No record for 1868)

Gayton O. Ames, 1874  
Daniel L. Trow, 1875-84  
E. Francis Holt, 1875-81  
Richard A. Ward, 1882-84, 1893  
Peter D. Smith, 1885  
Edward W. Burt, 1885-89, 1894-95,  
1897-1903  
M. Warren Tuck, 1886-90, 1899-1903  
Edward F. Abbott, 1890-92  
Edward W. Boutwell, 1892-98  
Henry K. Flint, 1893  
George D. Ward, 1894-96  
Granville K. Cutler, 1904-25  
Frank H. Hardy, 1904-26  
Arthur T. Boutwell, 1904-26  
Harry A. Wright, 1926



# THE ROLL OF THE MEMBERS OF THE WEST CHURCH FROM ITS ORGANIZATION

DECEMBER 5, 1826, TO DECEMBER 5, 1926

C=on confession of faith; L=by letter; D=by death. Parentheses in connection with the names of women indicate either (a) the maiden name, and the given name of husband, if already married at the time of reception; or (b) the married name, if received before marriage. "Mrs." attached to a woman's name means that she was a widow at the time of her reception. Blank spaces are left where information is lacking, except in the removal column where it means that a person is a present member of the church. Some names are designated as being "dropped," which means that they were taken from the roll either by special action of the church or in accordance with a by-law of the church.

Though much care has been taken to avoid errors of statement and of typography, it is likely that they occur.

Any of the lacking information or any corrections will be gratefully received.

The charter members, fifty-eight in number, were all from the South Church of Andover, except one, Mrs. Mercy Hodges (Stickney) Lovejoy, who brought a letter from the Old South Church, of Boston.

No.	NAME	How and When Received	How and When Removed
1	Isaac Mooar	Dec. 5, 1826	D. Jan. 12, 1832
2	Sarah (Poor) Mooar (Isaac)	" "	L. Sept. 5, 1834
3	Sarah Mooar	" "	D. Oct. 12, 1867
4	Paul Hunt	" "	D. Nov. 28, 1831
5	Elizabeth (Shattuck) Hunt (Paul)	" "	D. Nov. 12, 1837
6	Palfrey Downing	" "	D. Sept. 23, 1835
7	Abigail (Barnard) Downing (Palfrey)	" "	D. Nov. 19, 1836
8	Nathan Abbot (2nd in 1826)	" "	D. Apr. 7, 1850
9	Hannah (Phelps) Abbot (Nathan)	" "	D. Dec. 17, 1853
10	Ebenezer Lovejoy	" "	D. June 7, 1851
11	Isaac Lovejoy Jr.	" "	D. Dec. 8, 1832
12	Mary (Morse) Lovejoy (Isaac Jr.)	" "	D. Apr. 15, 1835
13	James Dane	" "	D. June 24, 1844
14	Rebecca (Pilsbury) Dane (James)	" "	D. Nov. 18, 1847
15	Solomon Holt	" "	D. Apr. 15, 1830
16	Hermon Abbot	" "	L. Jan. 5, 1838
17	Lydia (Farrington) Abbot (Hermon)	" "	L. Jan. 5, 1838
18	Zebediah Abbot	" "	D. May 3, 1836
19	Sarah (Farrington) Abbot (Zebediah)	" "	D. Mar. 4, 1847
20	Rhoda (Chandler) Abbot (Benjamin)	" "	D. Mar. 18, 1853
21	Joshua Abbot	" "	L.
22	Lydia Abbot	" "	L. Jan. 5, 1838
23	Hannah (Bailey) Abbott (Asa)	" "	L. July 3, 1834
24	Mrs. Priscilla (Chandler) Abbot (David)	" "	D. Feb. 19, 1831
25	Anna (Abbott) Stanyan (John)	" "	L. Feb. 27, 1835
26	Joshua Chandler	" "	D. May 15, 1833
27	Susan (Carter) Chandler (Joshua)	" "	L. Nov. 3, 1837
28	Mary (Phelps) Chandler (Joseph)	" "	D. Mar. 1, 1832
29	Elizabeth Chandler	" "	D. Sept. 22, 1843
30	Caleb Pilsbury Flint	" "	L. Sept. 2, 1832



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No.	NAME	How and When Received	How and When Removed
31	Sally (Merrill) Flint (Caleb Pilsbury)	Dec. 5, 1826	L. Sept. 2, 1832
32	James Ballard Lovejoy	" "	L. Apr. 9, 1846
33	Hannah (Bailey) Lovejoy (James Ballard)	" "	D. Dec. 23, 1875
34	Sally (Poor) Lovejoy (Bodwell)	" "	D. Dec. 23, 1875
35	Jonathan Gleason	" "	D. Oct. 30, 1846
36	John Chase	" "	D. Feb. 24, 1843
37	Joseph Shattuck	" "	D. July 8, 1847
38	Phebe (Abbott) Shattuck (Joseph)	" "	D. Dec. 20, 1848
39	Susanna (Clark) Shattuck (Peter)	" "	D. June 12, 1875
40	Elijah Edson	" "	L. Sept. 6, 1835
41	Mercy Hodges (Stickney) Lovejoy (Josiah Ballard)	" "	L. Mar. 4, 1841
42	John Wardwell Jr.	" "	D. Feb. 6, 1840
43	Sarah (Trussell) Wardwell (John Jr.)	" "	D. Oct. 14, 1834
44	Hannah (Lowder) Goldsmith (John)	" "	D. Feb. 1, 1835
45	Hannah (Luscomb) Trow (Capt. Daniel)	" "	D. Apr. 30, 1853
46	Persis (Frye) Frye (Timothy)	" "	D. About 1856
47	Persis Frye (Mrs. Elijah Edson)	" "	L. Sept. 6, 1835
48	Mrs. Mary (Ballard) Phelps (Henry)	" "	D. Aug. 11, 1835
49	Mrs. Mary (Gilson) Phelps 2nd (Joshua)	" "	D. Oct. 23, 1856
50	Hannah (Bailey) Hardy (John)	" "	D. Feb., 1849
51	Sophia (Cochran) Bailey (Daniel) (Mrs. Rogers Blood)	" "	L. Mar. 18, 1856
52	Elizabeth (Stickney) Barnard (Hermon)	" "	D. Oct. 14, 1885
53	Lydia (Mooar) Barnard (John)	" "	D. Dec. 5, 1826
54	Rhoda (Noyes) Luscomb (Richard)	" "	D. July 10, 1832
55	William Bailey	" "	D. Mar. 12, 1836
56	Ezra Ingalls	" "	D. Mar. 6, 1828
57	Mrs. Dorcas (Lovejoy) Ames (Capt. Benjamin)	" "	D. June 25, 1843
58	Sarah (Bailey) Ames (Simeon)	" "	D. Mar. 22, 1857
59	Josiah Ballard Lovejoy	L. July 1, 1827	L. Mar. 4, 1841
60	Hannah (Ames) Boynton (Thomas)	L. Sept. 2, "	D. Dec. 21, 1831
61	Asa H. Brown	L. " "	L. Sept. 5, 1834
62	Phebe (Lovejoy) Fox (Daniel)	L. Nov. 4, "	D. Feb. 24, 1854
63	Dorothy (Wilson) Ingalls (Ezra)	L. " "	D. Feb. 24, 1864
64	Mrs. Sarah (Bailey) Stevens (Daniel)	L. " "	D. Oct. 10, 1842
65	Rebecca (Bailey) Boynton (Thomas Jr.)	L. " "	D. May 9, 1830
66	Sarah Boynton	L. " "	D. Apr. 14, 1844
67	Hannah Lovejoy	L. " "	L. Sept. 3, 1831
68	Mrs. Hannah (Gilson) (Mrs. Charles Furbush Jr.) (Mrs. Lemuel Winchester) Griffin (Uriah)	L. " "	D. Nov. 18, 1838
69	Simeon Flint	L. " "	D. May 28, 1848
70	Martha (Furbush) Flint (Simeon)	L. " "	D. May 26, 1860
71	Caroline Flint	L. " "	D. Feb. 25, 1885
72	Mrs. Elizabeth (Clark) Frye (Benjamin)	L. " "	D. Feb. 1, 1834
73	Hannah (Bailey) Shattuck (Joseph Jr.)	L. " "	D. Aug. 9, 1866
74	Susan Shattuck (Mrs. George Bradley)	L. " "	L. Before 1857



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No.	NAME	How and When Received	How and When Removed
75	Mrs. Hannah (Ballard) (Mrs. Obadiah Foster) Chandler (Capt. Joshua)	L. Nov. 4, 1827	D. Dec. 22, 1838
76	Mrs. Dorcas (Foster) Chandler (Joshua)	L. " "	D. Dec. 21, 1830
77	Abigail Kendall	L. " "	D. May 11, 1874
78	Hannah Ames	C. " "	D. Apr. 30, 1858
79	Elizabeth (Ames) Tuck (John)	C. " "	D. Aug. 8, 1870
80	Elijah Lawrence Herrick	C. " "	L. Apr. 11, 1839
81	Rhoda (George) Shattuck (Phineas)	C. " "	D. Jan. 20, 1847
82	Jacob Barnard	C. " "	D. Aug. 13, 1878
83	Hannah (Goldsmith) Barnard (Jacob)	C. " "	D. Apr. 11, 1856
84	Martha (Luscomb) Barnard (Osgood)	C. " "	D. Aug. 5, 1874
85	Hepzibah (Boynton) Chandler (James Jr.)	C. " "	D. Jan. 1, 1870
86	Mary (Richardson) Fry (Samuel Jr.)	C. " "	D. Nov. 7, 1885
87	Ruby (Frye) Downing (Samuel)	C. " "	L. 1876
88	Eliza Faulkner	C. " "	L. Oct., 1834
89	Lucy Faulkner	C. " "	L. Sept. 16, 1832
90	Daniel Mason	C. " "	L. 1832
91	Mary F. (Sewall) Mason (Daniel)	C. " "	L. 1832
92	Mary Goldsmith (Mrs. Seth P. Mitchell)	C. " "	L. Jan. 4, 1844
93	Elizabeth C. Goldsmith (Mrs. Alonzo Marshall)	C. " "	L.
94	Eliza Mooar (Mrs. Abiel Russell)	C. " "	L. Aug. 31, 1848
95	Clarissa Fox (Mrs. Sylvester Lovejoy)	C. " "	D. Jan. 14, 1876
96	Hannah Hunt (Mrs. Eastman)	C. " "	L. Mar. 16, 1834
97	Henry Wardwell	C. " "	Joined Baptist Church, Nov. 4, 1858
98	Mrs. Phebe (Chandler) Mooar (Jacob)	C. Jan. 6, 1828	L. Mar. 3, 1842
99	Mary Holt (Mrs. Hall)	C. " "	L. June 23, 1837
100	Osgood Barnard	C. " "	D. Feb. 7, 1882
101	Thomas Kimball	L. " "	D. at Hopkinton, N.H., 1844
102	Ann (Carr) Kimball (Thomas)	L. " "	D.
103	Mrs. Judith Ann ( ) Campbell ( )	L. May 4, "	Unknown
104	Nathaniel Morrill	L. " "	L. Sept. 6, 1835
105	Mary (Buck) Morrill (Nathaniel)	L. " "	D. Apr. 20, 1831
106	Dudley Trow	L. " "	D. July 11, 1856
107	Annis (Johnson) Trow (Dudley)	L. " "	D. Feb. 12, 1858
108	Maria Trow (Mrs. Samuel Dyer)	L. " "	D. Oct. 19, 1881
109	Edwin Farnham	L. " "	D. Mar. 13, 1841
110	Salome (Knowlton) Cochran (James)	C. " "	D. July 12, 1841
111	Sarah B. Brown	C. " "	L. Mar. 29, 1829
112	Pamelia (Stevens) Stevens (Abiel)	C. July 6, "	L. 1858
113	Phebe Abbot (Ballard) Noyes (Wadleigh)	C. " "	L.
114	Edward Rice Dike	C. " "	L. Oct. 31, 1834
115	Samuel Carr Kimball	C. " "	L. Sept. 5, 1834
116	Thomas Noyes Kimball	C. " "	D. Oct. 5, 1833
117	Peter Smith	L. Nov. 2, "	D. July 6, 1880
118	Rebecca (Bartlett) Smith (Peter)	L. " "	D. May 19, 1833
119	Mrs. Betsey Sympson (Poor) Plummer (Hezekiah Smith)	C. " "	D. Apr., 1869



# *Historical Manual*

No.	NAME	How and When Received	How and When Removed
120	Maria Ann Plummer (Mrs. Franklin Barnard)	C. Nov. 2, 1828	L. Feb., 1832
121	Rev. Alfred Lee Mason	C. " "	L. Sept. 3, 1831
122	Martha Maria Mason (Mrs. William Colman)	C. " "	L. 1832
123	Rev. Wilson Ingalls	C. " "	
124	Lydia (Phelps) Abbott (Jonathan)	C. Jan. 4, 1829	D. July 16, 1839
125	Azubah Delano Hodges (Mrs. Nathaniel Holmes)	C. " "	L. Apr. 28, 1842
126	Enoch Chase	C. Mar. 8, "	D. Sept. 19, 1830
127	Mrs. Mary Ann (Webster) Hardy (Stephen)	C. " "	D. May 7, 1872
128	Sarah Lewis Holt	C. Sept. 6, "	D. Oct. 18, 1837
129	Sophronia Eaton	C. " "	L. Apr. 11, 1832
130	Mrs. Jerusha (Trow) Luscomb (Samuel)	L. Oct. 1, "	D. July 2, 1859
131	Elizabeth Plunkett (Mrs. Abiathar Holt)	C. " "	L. Sept. 3, 1840
132	John White	L. Jan. 3, 1830	L. Apr. 29, 1841
133	Rebecca Worcester (Leonard)	C. " "	L. Sept. 5, 1834
134	Abigail (Crosby) Rogers (Jeremiah)	C. " "	D. Dec. 19, 1886
135	Harriet Lovejoy (Mrs. Calvin Edwin Goodell)	C. " "	L. 1841
136	Catherine B.(eard?) Stickney	C. " "	D. Jan. 8, 1835
137	Phebe Fry	C. May 2, "	L. Sept. 5, 1834
138	Clarissa Stevens (Mrs. Edward Rice Dike)	C. " "	L. Oct. 31, 1834
139	Lydia Abbot (Mooar) Foster (Timothy)	C. July 4, "	L. Mar. 4, 1849
140	Solomon Holt	L. " "	D. Apr. 3, 1883
141	Phebe (Abbot) Holt (Solomon)	L. " "	D. Oct. 18, 1872
142	Joseph Faulkner	C. Nov. 7, "	D. Aug. 5, 1831
143	Lydia (Russell) Faulkner (Joseph)	C. " "	D. Dec. 2, 1865
144	Elizabeth (Wallis) Trask (Benjamin)	C. " "	L. July 3, 1834
145	Adaline Flint	C. " "	D. Oct. 9, 1864
146	Agnes (Ferguson) Smith (John)	L. Dec. 30, "	L. Apr. 9, 1846
147	Caroline (True) Jackson (Rev. Samuel Cram)	L. " "	L. 1858
148	John Smith	C. Jan. 2, 1831	L. Apr. 9, 1846
149	Eliza Ann (Mooar) Barnard (Isaac Osgood)	C. " "	D. Feb. 6, 1881
150	Elizabeth Hunt	C. Jan. 1, 1832	D. Jan. 14, 1878
151	Elizabeth Shattuck	C. " "	D. Feb. 12, 1875
152	Abigail Cochran (Mrs. Nathan Holt)	C. " "	L. June 16, 1852
153	Belinda (Pearsons) Boynton (Benjamin)	C. " "	D. July 10, 1872
154	Joseph Warren Faulkner	C. " "	D. Oct. 11, 1871
155	Sumner Fuller	L. May 6, "	L. Feb. 23, 1834
156	Mary H. (Greenleaf) Fuller (Sumner)	L. " "	L. Feb. 23, 1834
157	James Smith	L. " "	L. Apr. 9, 1846
158	Margaret (Crawford) Smith (James)	L. " "	L. Apr. 9, 1846
159	James Frye	C. " "	D. Feb. 23, 1852
160	Enoch Frye 3d	C. " "	L. 1864
161	Benjamin Trask	C. " "	L. July 3, 1834
162	Isaac Osgood Barnard	C. " "	D. Aug. 7, 1881
163	Moses Parker	C. " "	D. Jan. 14, 1841
164	Dorcas Ballard (Chandler) Parker (Moses)	C. " "	D. Dec. 13, 1867
165	George French	C. " "	D. Aug. 4, 1837
166	Mary (Richardson) French (George)	C. " "	D. Sept. 11, 1835
167	Jacob Dascomb	C. " "	D. Nov. 30, 1874



# The West Church

No.	NAME	How and When Received		How and When Removed	
168	Fanny (Johnson) Dascomb (Jacob)	C.	May 6, 1832	D.	Feb. 14, 1839
169	Sarah (Foster) Gleason (Jonathan)	C.	" "	D.	Mar. 2, 1847
170	Sophia (Abbot) White (Capt. John)	C.	" "	L.	Apr. 29, 1841
171	Mrs. Lucy Chandler (Moorar) Shattuck (Capt. Thomas C. Foster)	C.	" "	L.	1847
172	John Dane	C.	" "	L.	Mar. 2, 1837
173	Nathan Abbot 4th	C.	" "	D.	Oct. 29, 1870
174	John Lovejoy	C.	" "	L.	Jan. 4, 1835
175	Daniel Page Faulkner	C.	" "	L.	1857
176	Charles Shattuck	C.	" "	D.	Aug. 4, 1898
177	William H. White	C.	" "	L.	Mar. 3, 1842
178	Stephen Peter Holt	C.	" "	D.	Nov. 17, 1860
179	Enos D. Suez	C.	" "	Removed to Bombay, India	
180	Lydia Abbott Faulkner	C.	" "	D.	June 22, 1881
181	Hannah Frye	C.	" "	L.	Jan. 2, 1846
182	Phebe Cummings Holt (Mrs. Rev. Timothy Dwight Porter Stone)	C.	" "	L.	Mar. 4, 1836
183	Fanny Noyes (Mrs. William Chickering)	C.	" "	L.	Nov. 3, 1837
184	Phebe Lovejoy (Mrs. Joseph Ingalls Abbott)	C.	" "	L.	Apr. 25, 1833
185	Mary Farnum Chickering (Mrs. John Lovejoy)	C.	" "	L.	Jan. 4, 1835
186	Sarah D. French (Mrs. Horatio Gleason)	C.	" "	D.	July 16, 1840
187	Susan B. (Webber) Farnham (Capt. Edwin)	L.	Oct. 5,	D.	July 21, 1842
188	Joseph Chandler	C.	Nov.	D.	Feb. 4, 1845
189	Bodwell Lovejoy	C.	" "	D.	Dec. 2, 1832
190	Alacey Faulkner	C.	" "	D.	In early fifties
191	Timothy Foster	C.	" "	D.	May 11, 1847
192	Leonard Shattuck	C.	" "	Dropped	
193	John Tuck 2d	C.	" "	D.	Aug. 31, 1833
194	Moses Heath	C.	" "	Dropped	
195	Joseph Chandler Jr.	C.	" "	D.	Feb. 7, 1880
196	Justin Gleason	C.	" "	D.	Aug. 14, 1845
197	Alfred Hardy	C.	" "	L.	Aug. 9, 1872
198	Mrs. Abigail (Foster) Shattuck (William)	C.	" "	D.	1868
199	Sally (Moody) Dane (John)	C.	" "	D.	Dec. 6, 1876
200	Mary Ballard Chandler	C.	" "	D.	Dec. 30, 1846
201	Mary Poor Faulkner	C.	" "	D.	Mar. 2, 1837
202	Aaron Noyes	C.	" "	D.	Apr. 19, 1865
203	John Tuck 3d	C.	" "	D.	Dec. 10, 1892
204	Andrew Lovejoy Frye	C.	Jan. 1833	D.	Dec. 24, 1834
205	Sarah Sawyer Chase (Mrs. Jason E. Peebles)	C.	" "	Dropped	
206	Priscilla Foster	C.	" "	L.	Oct. 3, 1872
207	Betsey B. (Johnson) Noyes (Aaron)	C.	" "	L.	1858
208	Sarah Jane Bailey (Mrs. John Tuck 3d)	C.	Mar.	D.	1871
209	Hannah Bailey (Mrs. Ezra Abbott)	C.	" "	D.	Aug. 23, 1848
210	Mary Stanley Bailey (Mrs. Andrew Lovejoy Frye)	C.	" "	D.	Sept. 20, 1839
211	Caroline Stevens	C.	July 7,	D.	Mar. 3, 1901
212	Moody Bridges Abbott	C.	" "	D.	Nov. 8, 1860
		C.	" "	L.	1858
		C.	" "	D.	Nov. 22, 1856
		C.	Nov. 3	D.	June 22, 1876



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No.	NAME	How and When Received	How and When Removed
213	Hannah Varnum (Noyes) Abbott (Moody Bridges)	C. Nov. 3, 1833	D. Apr. 9, 1897
214	William Bailey 3d	C. " "	D. Oct. 27, 1889
215	Rhoda (Ames) Bailey (William 3d)	C. " "	D. Mar. 29, 1872
216	Mrs. Dorcas (Poor) Ames (Simeon Jr.)	C. " "	D. July 24, 1883
217	Thomas Russell	C. Jan. 5, 1834	D. Jan. 18, 1849
218	Hannah Bailey (Mrs. Alexander Wilson)	C. " "	D. Mar. 24, 1907
219	Almira Phebe Chandler (Mrs. Calvin Wilkins) (Mrs. John Duncan)	C. " "	D. Dec. 25, 1893
220	Mary (Grant) Abbot (David)	L. Jan. 22, "	L. 1872
221	Delina (Lynch) Lovejoy (Ebenezer Jr.)	C. May 4, "	D. Sept. 1, 1856
222	Mary Emery (George) Frye (Stephen)	C. " "	D. Mar. 19, 1839
223	Harriet Chandler	C. " "	D. Mar. 22, 1896
224	Elizabeth Rogers Jackson (Mrs. Rev. Nathaniel Beach)	C. " "	L. Jan. 5, 1835
225	Chloe (Poor) Bailey (Nathan)	C. " "	D. June 6, 1867
226	Mrs. Mary (King) Chandler (Joseph)	L. May 16, "	D. Sept. 25, 1854
227	Zebediah Abbott	L. " "	L. May 1, 1845
228	Mary Fiske (Abbot) Shattuck (Nathan)	L. Sept. 5, "	D. Feb. 12, 1881
229	Susanna (Cummings) Mooar (Benjamin)	C. Sept. 7, "	L. Feb., 1857
230	Mrs. Hannah (Chandler) Griffin (Joshua)	L. Oct. 31, "	L. May 1, 1840
231	Mrs. Sarah B. (Clark) Kendall (Joseph)	L. " "	Dropped Nov. 3, 1837
232	Mrs. Jennett (Middleton) Smith (Peter, father of Deacon Peter S.)	L. " "	D. Aug. 12, 1839
233	Helen (McLagan) Dove (John)	L. " "	L. Apr. 9, 1846
234	Ebenezer Lovejoy	C. Nov. 2, "	D. Dec. 7, 1873
235	Rebecca Dane	L. Jan. 2, 1835	D. Mar. 24, 1869
236	Hepzibah Chandler (Mrs. Frederick Varnum Coburn)	C. Sept. 6, "	L. July 8, 1842
237	Mary Ingalls (Mrs. Ezra Abbot)	C. " "	D. Jan. 30, 1911
238	Hannah Jane Barnard (Mrs. Griffin Gibson)	C. " "	L. Oct. 5, 1853
239	Esther Humphrey (Ward) Smith (Peter)	L. Oct. 30, "	D. May 22, 1889
240	Lydia Hardy (Wardwell) Brown (Artemas)	C. Nov. 1, "	D. June 5, 1877
241	Benjamin Abbott	L. Dec. 31, "	L. Mar. 2, 1838
242	Eunice E. (Stone) French (George)	L. Mar. 4, 1836	D. Feb. 25, 1837
243	Almira H. (True?) Clark (Benjamin)	C. May 1, "	L. Sept. 2, 1841
244	Rosena (Mooar) Hussey (Elijah)	C. Sept. 4, "	L. Oct. 4, 1854
245	Charlotte Goldsmith (Mrs. Robert McAllister)	C. Nov. 6, "	D. Dec. 2, 1881
246	Hannah Ballard (Grant) Abbott (Nathan Chandler)	L. June 23, 1837	D. July 21, 1873
247	Mary (Shattuck) Frye (Enoch)	L. Sept. 1, "	D. Jan. 30, 1844
248	Lydia (Barnard) Frye (Enoch 3d)	L. " "	D. June 27, 1884
249	John Lovejoy	L. Nov. 3, "	L. Nov. 4, 1841
250	Mary Farnum (Chickering) Lovejoy (John)	L. " "	L. Nov. 4, 1841
251	Hannah E. H. ( ) Joselyn (Leavitt)	L. June 29, 1838	D. Jan. 4, 1844
252	Lucy Russell (Gates) Chandler (Joseph Jr.)	L. Nov. 2, "	D. Sept. 15, 1886
253	( ) Parker (N.)	L. Jan. 4, 1839	L.
254	Mary Frye (Mrs. John Putnam)	L. " "	L. Apr. 14, 1852



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No.	NAME	How and When Received	How and When Removed
300	Sarah V. (Stevens) Reed (Joseph)	C. May 3, 1840	L. May 4, 1843
301	Charlotte (Wardwell) Battles (Winslow)	C. " "	D. Sept. 9, 1896
302	Moses Bailey Ames	C. " "	D. Oct. 30, 1914
303	Catharine G. (Graig) Hendry (James)	L. Sept. 3, "	L. Apr. 9, 1846
304	Lavinia ( ) Bailey (T? )	C. Sept. 6, "	L. Aug. 1861
305	Pamelia (Frye) Bailey (Nathan Jr.) (Tristram Blood?)	C. " "	D. June 22, 1861
306	Abigail Simonds (Mrs. Elbridge Hardy) (Mrs. Levi Kingsbury Bridges)	C. " "	D. Nov., 1875
307	Elbridge Hardy	C. " "	D. Sept. 8, 1845
308	Mehitable Ames (Mrs. Eben Woodbury)	C. " "	D. Aug. 25, 1907
309	James L. Chapman	C. " "	Unknown
310	Edwin Hermon Barnard	C. " "	L. Feb. 1858
311	Mary Fulton	C. Jan. 3, 1841	D. May, 1842
312	Sarah Catharine Hayward	C. " "	D. Sept. 14, 1843
313	Elizabeth Dane Foster (Mrs. Moses Sweetser)	C. " "	L. Jan. 4, 1849
314	Mary Jane Boynton	C. " "	D. Oct. 21, 1901
315	Rev. Henry Adams	L. Mar. 4, "	L. Mar. 3, 1842
316	Sophia (Field) Adams (Rev. Henry)	L. " "	L. Mar. 3, 1842
317	John Dove	C. July 4, "	L. Apr. 9, 1846
318	Robert Clark	C. " "	Dropped Apr. 9, 1846
319	William Proctor	C. " "	Dropped Apr. 9, 1846
320	Andrew K. Patrick	C. " "	D. at Fredericksburg, Va.
321	Robert Ross	C. " "	L. Apr. 9, 1846
322	Parthenia Pelham (Hyde) (Mrs. Jonas Wilder) Dascomb (Deacon Jacob)	L. Sept. 2, "	D. July 4, 1874
323	Jeremiah Hurd	L. Nov. 4, "	L. Feb. 26, 1846
324	Martha (Chandler) Hurd (Jeremiah)	L. " "	L. Feb. 26, 1846
325	Martha (Kendall) Trow (William)	L. " "	D. Oct. 2, 1871
326	John Gardner Russell	L. Apr. 28, 1842	D. Sept. 15, 1881
327	Ann Scott (Mrs. Alexander Stevens)	L. July 8, "	Dropped
328	Sarah Jane Farnham (Mrs. David Jameson)	C. Sept. 4, "	L. Apr. 3, 1856
329	Lucy Ann B. Nichols	C. " "	L. 1875
330	John Findlay	L. May 4, 1843	L. 1857
331	Catharine R. Findlay (John)	L. " "	L. 1857
332	Charles Cummings Grant	L. Nov. 4, "	L. Apr. 23, 1851
333	Ethan L. Bowker	L. Jan. 4, 1844	L. May 1, 1845
334	Salome V. (Senter) Grant (Charles Cummings)	C. Mar. 3, "	D. Feb. 23, 1848
335	Catharine Petrie (Mrs. Alexander Smart)	L. July 5, "	L. Apr. 9, 1846
336	Winslow Battles	C. " "	D. Oct. 13, 1844
337	Mrs. Phebe (Moorar) Hill (William)	C. " "	L. 1857
338	Arma Doane (Smith) Carruth (Isaac)	C. " "	D. Dec. 3, 1902
339	Charlotte Emeline (Ingalls) French (Charles)	C. " "	L. 1858
340	Mrs. Mercy Hodges (Stickney) Lovejoy (Josiah Ballard)	L. Oct. 31, "	L. Mar. 3, 1847
341	John Smith	L. " "	L. Apr. 9, 1846
342	Mary (Low) Smith (John)	L. " "	L. Apr. 9, 1846
343	Diantha (Stevens) Burnham (John)	L. Jan. 3, 1845	L. 1870



# The West Church

No.	NAME	How and When Received	How and When Removed
344	Sarah (Wells) Bailey (John)	C. Mar. 2, 1845	D.
345	Anstress (Hill) Shattuck (Simeon)	C. " "	D. Aug. 13, 1852
346	Paul Parsons Pillsbury	C. " "	D. Jan. 8, 1882
347	Hannah (Frost) Pillsbury (Paul Parsons)	L. " "	D. Sept. 27, 1847
348	Simeon Bardwell	L. May 1, "	D. July 8, 1880
349	Almira Elizabeth (Plummer) Bardwell (Simeon)	L. " "	D. Feb. 5, 1896
350	Nathan Mooar	L. July 3, "	D. Oct. 13, 1887
351	Elizabeth H. (Chapman) Mooar (Nathan)	L. " "	D. May 16, 1888
352	George Smith	L. " "	L. Apr. 9, 1846
353	Jean Smith (George)	L. " "	L. Apr. 9, 1846
354	Enoch Frye	L. Sept. 5, "	D. Sept. 8, 1864
355	Orpah Lovejoy	L. " "	D. Apr. 23, 1873
356	George McRae	L. " "	L. Apr. 30, 1846
357	Phebe Chandler Grant (Mrs. Daniel Lamson Trow)	C. Mar. 1, 1846	D. July 26, 1889
358	Martha (Phipps) Walker (Abel Bugbee)	L. Mar. 15, "	L.
359	Rebecca Bartlett Smith (Mrs. Rev. Charles Lewis Mills)	C. May 3, "	L.
360	Mrs. Mary Ann (Simonds) Woodbury (Richard) (Mrs. Benjamin Franklin Tilton)	C. July 5, "	L. Nov. 4, 1858
361	Hannah Plumer	L. Dec. 31, "	L.
362	Phebe (Russel) Lovejoy (Deacon Ebenezer)	C. Jan. 3, 1847	D. Dec. 2, 1856
363	David McClary	L. Mar. 3, "	L. 1858
364	Elizabeth (Campbell) McClary (David)	L. " "	D. Apr. 5, 1860
365	Rebecca (Chandler) Phelps (Jacob Sidney)	L. June 30, 1848	L. 1862
366	Ephraim Kendall Jr.	L. Aug. 31, "	D. May 9, 1855
367	Susan (Pollard) Kendall (Ephraim Jr.)	L. " "	D. Dec. 27, 1869
368	Joseph I. Abbott	L. " "	L. Oct. 26, 1855
369	Phebe (Lovejoy) Abbott (Joseph Ingalls)	L. " "	L. Oct. 26, 1855
370	Ezra Abbott	C. Jan. 7, 1849	D. Feb. 24, 1890
371	Caleb Richardson	L. Mar. 1, "	D. June 8, 1850
372	Caleb Richardson Jr.	L. " "	D. Oct. 12, 1873
373	Susanna Elizabeth Jackson	C. Mar. 4, "	L. 1858
374	Keziah (Leland) McLanathan (Samuel)	L. May 3, "	L. 1867
375	Mary Augusta (French) Roberts (James Adams)	C. May 5, "	D. Feb. 13, 1893
376	James Adams Roberts	C. Sept. 2, "	D. July 26, 1885
377	Eliza (Ricker) Stickney (William)	L. May 2, 1850	D. May 29, 1868
378	Mary Esther (Wilder) French (Hiram Woodruff)	C. Sept. 1, "	D. 1889
379	Eliza Ann Upton (Mrs. Henry James Kendall)	C. " "	L. 1858
380	Martha Jane Upton (Mrs. Rev. Samuel Franklin French)	C. " "	L. Apr., 1853
381	Lucy Brown Shattuck	C. " "	D. Apr. 1, 1906
382	Rosetta (Hopkins) Shattuck (Charles)	L. May 2, 1851	D. Nov. 7, 1898
383	Ellen Bartlett Smith (Mrs. Caleb Knight Pillsbury)	C. May 4, "	L. 1875
384	Nathan Chandler Abbott	C. July 6, "	D. May 20, 1879
385	Henry Oliver Burnham	C. " "	D. Mar. 21, 1899
386	Abraham Stickney Barnard	C. " "	D. Feb. 16, 1897



# Historical Manual

No.	NAME	How and When Received	How and When Removed
387	David Albert Abbott	C. July 6, 1851	L. 1859
388	Edward Francis Holt	C. " "	L. 1898
389	Horatio Barnard	C. " "	D. Jan. 28, 1909
390	George Russell	C. " "	D. July 14, 1869
391	Simeon Shattuck	C. " "	Dropped Dec. 29, 1859
392	Henry Justin Barnard	C. " "	L. Apr., 1855
393	Jacob Warren Barnard	C. " "	L. 1878
394	George Phipps Walker	C. " "	D. Aug. 21, 1911
395	Almon Pray Abbott	C. " "	Dropped July 24, 1867
396	Charles Moody Abbott	C. " "	L. 1887
397	Martha Ann (Barnard) Russell (George)	C. " "	D. Aug. 15, 1918
398	Susan Greenleaf (Berry) Merrill (James)	C. " "	L. between 1885 and 1890
399	Hannah (Young) (Mrs. Ebenezer Woodbury) Russell (John Gardner)	C. " "	D. Oct. 27, 1885
400	Mary Ann (Woodbury) Burnham (Henry Oliver)	C. " "	D. June 3, 1913
401	Eliza (Flint) Chandler (Joshua)	C. " "	D. Nov. 8, 1870
402	Hannah (Stevens) Richardson (Caleb Jr.)	C. " "	D. May 8, 1893
403	Mary Louisa Upton (Mrs. Alexander Grant MacDonald)	C. " "	D. Sept. 3, 1873
404	Sarah Elizabeth Bailey (Mrs. James Eastes)	C. " "	D. Nov. 16, 1873
405	Mary Jane Abbott (Mrs. Joseph Byers)	C. " "	L. 1867
406	Martha Foster Chandler (Mrs. Bela J. Stone)	C. " "	L. 1857
407	Esther Humphrey Smith (Mrs. John Byers)	C. " "	D. Mar. 21, 1904
408	Phebe Elizabeth Holt	C. " "	D. Feb. 22, 1905
409	Mary Eliza Abbott (Mrs. William Berry)	C. " "	L. 1866
410	Hannah Maria Richardson	C. " "	L. (died Apr. 4, 1914)
411	Abby Ann Richardson	C. " "	L. (died Oct. 2, 1897)
412	Eliza Hill (Mrs. Simeon Shattuck)	C. " "	D. Apr. 17, 1907
413	Jacob Sidney Phelps	C. Sept. 7, "	D. Sept. 29, 1851
414	Nathaniel Thurston Nourse	C. " "	D. May 4, 1855
415	Elizabeth Mann Ferguson (Mrs. Stephen Barker)	C. " "	D.
416	Caroline Priscilla Gilcreast (Mrs. Samuel Gilman Bailey)	C. " "	L. 1861
417	Phebe Amanda Lovejoy	C. " "	D. Nov. 30, 1853
418	Lydia Maria Barnard	C. " "	D. Nov. 5, 1861
419	Jonathan Edward Abbott	C. Jan. 4, 1852	D. Oct. 8, 1855
420	Sarah Elizabeth Barnard (Mrs. Jonathan Ed- ward Abbott)	C. " "	D. Dec. 20, 1902
421	Caroline Augusta Walker (Mrs. Perry Madison Jefferson)	C. " "	L. 1874
422	Abby Frances Caldwell Burt	C. " "	D. June 16, 1905
423	Harriet C(ooldidge?) Walker (Mrs. Alpheus Noyes)	C. " "	L. 1864
424	Joseph Henry Chandler	C. Mar. 6, 1853	L. 1858
425	Eliza Ann Barnard	C. " "	D. Mar. 3, 1888
426	Helen Cameron	L. " "	Dropped
427	Mrs. Rebecca H. Boober	L. Oct. 5, "	Unknown
428	Mary Richardson (Bigelow) Pierce (Mrs. Rev. Charles Henry Pierce)	L. " "	L. June 17, 1856



# The West Church

No.	NAME	How and When Received	How and When Removed
429	Sarah Elizabeth(?) Wilder	C. Jan. 1, 1854	Dropped by request
430	Mary Bartlett Smith (Mrs. George Harrison Mills)	C. " "	L. Apr. 25, 1855
431	Frances Ann French	C. July 2, "	L. Aug. 17, 1856
432	Mrs. Mary (Moor) Foster (Thomas)	L. Apr. 25, 1855	L. 1867
433	Parthenia Pelham Boutwell (Mrs. Edward Francis Holt)	C. Mar. 9, 1856	L. 1898
434	Lucy Frances Boutwell (Mrs. Artemas Wiswall)	C. " "	L. 1857
435	George Gates Chandler	C. " "	L. 1866
436	Caroline Rebecca Jackson	C. " "	L. 1858
437	Phebe Abbott (Ballard) Noyes (Wadleigh)	L. July 3, "	D. Mar. 5, 1882
438	Rev. James Hervey Merrill	L. " "	D. Oct. 28, 1886
439	Lucia Wadsworth (Griswold) Merrill (Rev. James Hervey)	L. " "	D. Nov. 7, 1906
440	James Griswold Merrill	L. " "	L. 1866
441	William Wheeler Parker	L. " "	L. Feb., 1859
442	Emily (Walker) Parker (Mrs. Rev. William Wheeler)	L. " "	L. Feb., 1859
443	Samuel Herbert Abbott	C. July 6, "	D. Apr. 5, 1859
444	Lydia More Frye (Mrs. Thomas Roaf)	C. " "	L. 1864
445	Sarah Bardwell (Richards) Boynton (Benjamin)	L. Sept. 7, "	D. Apr. 9, 1894
446	Calvin Edwin Goodell	L. Jan. 4, 1857	D. Feb. 4, 1894
447	Harriet (Lovejoy) Goodell (Calvin Edwin)	L. " "	D. Mar. 19, 1898
448	Esther B. (Merrill) Phelps (Herman)	C. " "	D. Nov. 26, 1976
449	Jennette Middleton (Smith) Holt (Stephen Peter)	C. " "	D. May 23, 1872
450	Lucretia Osgood Dascomb (Mrs. Edward P. Webster)	C. " "	L. 1866
451	Sarah Elizabeth Brown (Mrs. William Henry Burr)	C. " "	D. Apr. 24, 1881
452	Rebecca Vilanie Stratton (Mrs. David Albert Abbott)	L. Mar. 1, "	L. 1859
453	Mary Carr (Thurston) Nourse (John Ingalls)	C. May 3, "	D. Aug. 9, 1884
454	Eliza L(ucinda?) (Wardwell) Barnard (Orin)	C. " "	D. Apr. 19, 1887
455	Perry Madison Jefferson	C. July 5, "	L. 1874
456	Mrs. Lucretia F. (Carter) Ferguson (William W.)	C. " "	D. Oct. 24, 1870
457	Phebe Maria Chandler	C. " "	D. Dec. 3, 1858
458	Helen Maria Battles (Mrs. Augustus Fuller)	C. " "	L. 1874
459	Frances Ann Abbott	C. " "	L. 1872
460	Eben Woodbury	C. Sept. 6, "	D. Nov. 15, 1897
461	Nathan Gilbert Abbott	C. " "	D. Nov. 21, 1907
462	Jonathan Abbott Holt	C. " "	D. May 19, 1864
463	George Stevens Richardson	C. " "	L. 1867
464	Hannah Jane Abbott (Mrs. Edward Farmer) (Mrs. William T. Nodding)	C. " "	D. June, 1877
465	Frances Rosetta Shattuck (Mrs. Horace Philbrook Beard)	C. " "	L. 1867
466	Abby Jane Chandler (Mrs. Peter Dove Smith)	C. " "	L. 1869
467	Sarah Elizabeth Burr	C. Sept. 6, "	D. Sept. 8, 1905



# *Historical Manual*

No.	NAME	How and When Received		How and When Removed	
468	Rachel Bailey (Mrs. William Marshall)	C.	Sept. 6, 1857	D.	Jan. 24, 1860
469	Phebe Augusta (Lovejoy) Nourse (Nathaniel Thurston) (Mrs. Charles Scott)	L.	" "	L.	1868
470	Caroline Eliza Kendall	C.	Nov. 1, "	D.	May 8, 1859
471	Mary Elizabeth Merrill (Mrs. Sylvester Tryon)	C.	" "	L.	1869
472	Charles Porter Barnard	C.	" "	D.	Dec. 1, 1864
473	Samuel Hyde Boutwell	C.	Jan. 3, 1858	D.	Oct. 8, 1919
474	Louisa Wilder Boutwell (Mrs. Rev. James Gris- wold Merrill)	C.	" "	L.	1866
475	Mary Susan Nourse (Mrs. Abalino Bardwell Cutler)	C.	" "	D.	Aug. 5, 1926
476	William Fessenden Merrill	C.	" "	L.	1866
477	Mary (Needham) Burtt (Jedediah)	L.	" "	D.	Nov. 1, 1886
478	Benjamin Boynton 2d	C.	Mar. 7, "	D.	Nov. 25, 1894
479	Sarah (Wardwell) (Mrs. Jeremiah Farnum) Lovejoy (Ebenezer Jr.)	C.	" "	D.	Aug. 18, 1884
480	James Byers Smith	C.	May 2, "	D.	Aug. 18, 1907
481	Mary Ann (Lindsay) Smith (James Byers)	C.	" "	D.	July 10, 1865
482	John Ames Henry	C.	" "	L.	1873
483	Lucretia Ward Smith	C.	" "	D.	1865
484	Olive Frances Moar (Mrs. Sanford King Gold- smith)	C.	" "	L.	Dec. 25, 1868
485	Rebecca (Shattuck) Abbott (Nehemiah)	C.	July 4, "	D.	Dec. 30, 1874
486	Olive Tucker Abbott	C.	" "	D.	Jan. 16, 1924
487	Isaac Albert Barnard	C.	" "	D.	
488	George Newton Barnard	C.	" "	L.	Feb., 1865
489	John McNab	L.	" "	L.	
490	Ann (Edwards) McNab (John)	L.	" "	D.	Feb. 24, 1877
491	Sarah Emeline Lovejoy (Mrs. Aaron Noyes)	C.	" "	L.	1877
492	Rebecca Ingalls (Abbott) Ames (Gayton Osgood)	C.	Dec. "	D.	Aug. 24, 1859
493	Isaac Carruth	C.	July, 1859	D.	Aug. 14, 1895
494	Euphemia Millar	L.	Sept. "	D.	Apr. 6, 1899
495	Edward Farmer	C.	Jan. 1, 1860	D.	May 19, 1864
496	Hannah Maria Abbott (Mrs. Martin Henry Nolte)	C.	Mar. 4, "	L.	1891
497	Catherine Dodson (Mrs. Delafield Rowen)	C.	July 1, "	D.	Dec. 16, 1916
498	David Jameson	L.	Nov. 1, "	D.	May 12, 1890
499	Sarah Jane (Farnham) Jameson (David)	L.	" "	D.	Feb. 7, 1906
500	Helen Kidd (Smith) Abbott (Charles Moody)	C.	Jan. 6, 1861	D.	Mar. 14, 1869
501	Annie Leighton Smith (Mrs. Charles Higgins)	C.	" "	L.	1870
502	James Warwick Merrill	C.	" "	D.	Jan. 11, 1863
503	Phebe Ballard Lovejoy (Mrs. James Augustus Harvey)	C.	Mar. 3, "	L.	1873
504	Eleanor (Hamlet) Webster (John)	C.	July 7, "	D.	Jan. 6, 1890
505	Susan Weeks (Robinson) Hardy (William)	C.	" "	D.	Sept. 11, 1899
506	Elizabeth (Winchester) Hardy (Alfred)	C.	" "	D.	Dec. 9, 1904
507	George Cooke Merrill	C.	Jan. 5, 1862	L.	1869
508	Harriet (Fox) Pearson (J. Bradley)	C.	Mar. 2, "	L.	1869



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No.	NAME	How and When Received		How and When Removed	
509	Mary Ann (Webster) Hardy (Stephen)	L.	July 5, 1862	D.	May 7, 1872
510	Hannah Dodson (Mrs. John Suter)	C.	Sept. 7, "	L.	1878
511	Lucretia D. (Campbell) Noyes (William Gilbert)	L.	Nov. 2, "	L.	1866
512	Andrew Brown	C.	Mar. 1, 1863	L.	1886
513	Isabella (Robb) Brown (Andrew)	C.	" "	L.	1886
514	Susanna Ward Smith	C.	" "	D.	Nov. 1, 1922
515	Elizabeth Miller Smith	C.	" "	D.	Sept. 21, 1873
516	Pamelia (Stevens) Stevens (Abiel)	L.	" "	D.	Aug. 25, 1897
517	Ann Clark (Tyndal) Battles (Otis Winslow)	L.	" "	D.	Apr. 3, 1891
518	Tryphena (Walker) (Mrs. Boise) Bailey (Rufus)	C.	July 5, "	D.	Oct. 3, 1904
519	Abigail (Woodbury) Russell (Augustine Kimball)	C.	" "	D.	Mar. 19, 1877
520	Mary Ann (Russell) Bell (Robert)	C.	" "	D.	Mar. 24, 1900
521	Mary King Boutwell	C.	" "	D.	Nov. 10, 1925
522	Sara Elizabeth Merrill (Mrs. Rev. Prof. Joseph Dawson Wilson)	C.	" "	L.	Dec., 1871
523	Marietta Chase (Mrs. Benjamin Franklin Goldsmith)	C.	Sept. 6, "		
524	Susan Elizabeth Goodell (Mrs. Moses Lord Farnham)	C.	" "	L.	1878
525	Lizzie Abby Russell (Mrs. Frederick Dexter Bacon)	C.	" "	D.	Oct. 15, 1921
526	Emma Jane Woodbury (Mrs. Rufus Whitfield Wheelock)	C.	" "	L.	1874
527	Lucia Griswold Merrill	C.	" "	L.	1899
528	William Cross Merrill	C.	" "	L.	1871
529	Moses Lord Farnham	C.	Nov. 1, "	D.	Feb. 21, 1919
530	George Abbott Trow	C.	" "	D.	Aug. 22, 1888
531	Mary (Frye) Willey (Rev. Worcester)	L.	Mar. 7, 1864	L.	Sept. 28, 1880
532	Berilla Esther Lovejoy	C.	Sept. 4, "	D.	Nov. 21, 1875
533	Charles Wallace Abbott	C.	July 2, 1865	L.	1872
534	Elbridge Gerry Hardy	C.	" "		
535	Peter Dove Smith	C.	May 6, 1866	L.	1869
536	Margaret Richardson (Mrs. Henry Flint Chandler)	C.	" "	D.	July 29, 1871
537	Joseph Byers	C.	July 1, "	L.	1867
538	Augustine Kimball Russell	C.	" "	D.	July 10, 1904
539	Joseph Thompson Lovejoy	C.	" "	D.	Feb. 22, 1923
540	Henry Francis Barnard	C.	" "	D.	July 7, 1901
541	Susan Osgood (Wardwell) Barnard (Jacob)	C.	" "	D.	Dec. 17, 1896
542	Mary Alline (Woodbury) Grimes (Guy Carlton) (Mrs. Ingram Bill Dodge)	C.	" "	L.	1874
543	Eldesta Coburn (Goldsmith) Chandler (Joshua Herbert)	C.	" "	D.	Apr. 7, 1915
544	Ann Eliza (Hill) Maffett (James)	C.	" "	Dropped	Oct. 3, 1872
545	Rebecca Gilson Bailey	C.	" "	D.	Nov. 12, 1886
546	Maria Henrietta Flint	C.	" "	L.	1897
547	Martha Elizabeth Noyes (Mrs. Harvey Sandford Leach)	C.	" "	L.	1872



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No.	NAME	How and When Received	How and When Removed
548	Frances Amelia Lovejoy (Mrs. George Armstrong) (Mrs. Arthur William Bourne)	C. July 1, 1866	L. 1905
549	Jennette Lindsay Smith (Mrs. Stephen Symonds Lewis)	C. " "	L. To Baptist Church, Lawrence
550	Caroline Bartlett Smith (Mrs. Alonzo Frank Bailey)	C. " "	L. 1897
551	Mary Elizabeth Abbott (Mrs. Richard Alfred Ward)	C. " "	D. Feb. 16, 1921
552	Frank Augustine Russell	C. " "	Dropped 1916
553	Otis Winslow Battles	C. Aug. 12, "	D. Sept. 25, 1898
554	Warren Grant Abbott	C. " "	D. July 21, 1926
555	Edward Francis Abbott	C. " "	D. April 25, 1913
556	Mrs. Rebecca (King) Goldsmith (Daniel Pollard)	L. " "	D. Feb. 12, 1912
557	Gayton Osgood Ames	C. Nov. 4, "	D. Sept. 19, 1876
558	William Theophilus Jones	C. Sept. 1, 1867	D. Mar. 18, 1868
559	Isabella Starrock	L. Jan. 5, 1868	L. Dec., 1870
560	James Augustus Harvey	C. Mar. 1, "	L. 1873
561	Georgianna (Pettingill) Lovejoy (Joseph Thompson)	C. July 4, "	
562	Mary Elizabeth White (Mrs. L. F. Stone)	C. " "	Dropped in 1915
563	Isabella Robb Brown (Mrs. David Alexander)	C. Aug. 29, "	L. Jan. 19, 1881
564	John Lovejoy	L. Dec. 31, "	D. Jan. 11, 1899
565	Mary Farnum (Chickering) Lovejoy (John)	L. " "	D. Mar. 3, 1880
566	Maria Antoinette Dane	C. May 2, 1869	D. July 10, 1874
567	Emma Alvira Wilson (Mrs. Joseph Poulin)	C. Nov. 7, "	L. 1877
568	Sarah M. ( ) (Mrs. Seaver) Bean (Levi)	L. Dec. 23, "	D.
569	Mary Victoria (Liddell) Abbott (Nathan Gilbert)	L. " 30, "	D. Nov. 11, 1917
570	Elizabeth R. (Cutler) Winning (Robert)	C. May 1, 1870	L. 1872
571	Albert Winning	C. " "	D. Jan. 15, 1872
572	Frank Chandler Phelps	C. " "	D. Jan. 16, 1904
573	Ella Anna Russell (Mrs. Rev. Francis Duncan Kelsey)	C. " "	L. 1885
574	Ella Myra Ames (Mrs. Albion Francis Holt)	C. " "	L. June 30, 1889
575	Harriet Rebecca Abbott (Mrs. Lewis Titus Hardy)	C. " "	L. 1878
576	Mary Abby Whitehouse	C. July 3, "	L.
577	Mary Augusta Saunders (Mrs. Elbridge Gerry Hardy)	C. " "	D. Mar. 3, 1926
578	Francelia Hannah Merrill	C. " "	D. Dec. 7, 1876
579	Herman Sidney Phelps	C. " "	D. July 19, 1883
580	Nathan Rufus Bailey	C. " "	D. Oct. 4, 1920
581	Joseph Warren Moor	C. Sept. 4, "	L. 1877
582	Edward William Burr	C. " "	
583	Sarah Julia Luscomb (Mrs. Jabez Rudolphus Summersgill)	C. " "	
584	Joseph Poulin	C. Jan. 1, 1871	L. 1872
585	Mary McIntosh	L. " "	D. Sept. 29, 1880
586	Margaret Sturrock	L. " "	D. Feb. 11, 1905



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No.	NAME	How and When Received	How and When Removed
587	Abalino Bardwell Cutler	L. Mar. 5, 1871	D. Apr. 27, 1907
588	Mary B. (Little) Stevens (Enoch Otis)	L. Sept. 1, 1872	L.
589	James Walker	C. Nov. 3, "	Dropped 1915
590	Jennie Greaves	L. " "	L. 1904
591	James Gillen	L. " "	L. Feb. 26, 1882
592	Jeanette B. Gillen	L. " "	D. Jan. 17, 1882
593	Adrianna Frances Carpenter (Mrs. Samuel Henry Bailey)	C. May 4, 1873	D. July 25, 1880
594	Laura Abbott Ames (Mrs. Joseph Allene Leighton)	C. " "	L. Oct., 1875
595	Nathan Bailey Russell	C. May 3, 1874	L. 1880
596	Eva Marcy Goodrich (Mrs. Nathan Bailey Russell)	C. " "	L. 1880
597	Ellen Eldesta Chandler (Mrs. Joseph Warren Mooar)	C. " "	
598	Emma Amelia Jefferson (Mrs. Edward William Burtt)	C. July 5, "	
599	Sarah Alice Jefferson (Mrs. Charles Goddard)	C. " "	L. 1874
600	Hope Christie	C. " "	D.
601	Annie Edwards McNab	C. " "	D. Feb. 24, 1877
602	Bertha Amanda Chandler (Mrs. Frank Ellsworth Bailey)	C. " "	
603	Hattie Louise Russell (Mrs. Edward Francis Abbott)	C. " "	
604	Clara Richards Boynton	C. " "	
605	Francis Boutwell Holt	C. " "	L.
606	Mrs. Catharine (Barry) Malcolm (John Stratton)	L. " "	D. July 4, 1886
607	Everett Bradford Merrill	C. Sept. 6, "	L. June 8, 1881
608	Martin Lovering	C. Nov. 7, 1875	L. Apr., 1903
609	Lydia Jane (Caldwell) Ames (Moses Bailey)	L. " "	D. Sept. 20, 1902
610	Daniel Farrar Harrington	C. Jan. 2, 1876	D. Nov. 13, 1892
611	Mary Elizabeth (Morse) Harrington (Daniel Farrar)	C. " "	D. Apr. 7, 1879
612	John Wesley Thompson	C. " "	Dropped
613	Mary Ann (Gilcreast) Thompson (John Wesley)	C. " "	Dropped
614	George Henry Harrington	C. " "	Dropped
615	Daniel Farrar Harrington Jr.	C. " "	Dropped 1915
616	George Leonard Burnham	C. " "	
617	Simeon Furbush Bardwell	C. " "	D. Mar. 20, 1903
618	Alden Parker Hamlin	C. " "	L. 1878
619	Mary Elizabeth Harrington (Mrs. Quincy Adams Foster)	C. " "	L.
620	Ella Thompson Ward (Mrs. Herman Sidney Phelps)	C. " "	
621	Emma Jane Page (Mrs. George Leonard Burnham)	C. " "	D. June 24, 1909
622	Marietta Lincoln Abbott (Mrs. Increase Hewings Chandler)	C. " "	L. 1882



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No.	NAME	How and When Received	How and When Removed
623	Clara Woodbury Russell (Mrs. Frederick Hopkins Shattuck) (Mrs. Rev. Solomon Marcella Cutter)	C. Jan. 2, 1876	L. 1900
624	Sarah (Dodson) Ward (Anthony)	C. Mar. 5, "	D. Apr. 22, 1919
625	Richard Jarman Dodson	C. " "	L. Jan., 1909
626	Hannah (Garside) Dodson (Richard Jarman)	C. " "	L. Jan., 1909
627	Richard Alfred Ward	C. " "	
628	Emma Louisa Ward	C. " "	D. July 13, 1919
629	Benjamin Franklin Goldsmith	C. " "	
630	Andrew Alexander Brown	C. " "	L. 1878
631	John Middleton Smith	C. " "	L.
632	Charles Albert Jameson	C. " "	D. Jan. 19, 1923
633	Eddie DeFrancis Jameson	C. " "	D. Apr. 25, 1897
634	Amos Gilcreast	C. May 7, "	D. July 4, 1883
635	Anthony Ward	C. " "	D. Aug. 29, 1901
636	Hugh George Malcolm	C. " "	D. Feb. 4, 1923
637	Rebecca (Carruthers) Malcolm (Hugh George)	C. " "	D. Apr. 9, 1919
638	Thomas David	L. July 2, "	L. 1877
639	Jemima (Nicoll) David (Thomas)	L. " "	D. Feb. 16, 1877
640	Ida Maria (Cutler) Trow (Mrs. George Abbott Trow) (Mrs. Charles Wallace Abbott)	C. May 6, 1877	L. Oct. 27, 1913
641	Fannie Louisa Boutwell (Mrs. Alfred Augustus Miner)	C. July 1, "	L. 1900
642	Susan Jane Hardy (Mrs. George Warren Mears)	C. " "	
643	Sophronia Ella Hardy (Mrs. George Boutwell Wiswall)	C. " "	L. May 1, 1887
644	Ella Lydia Kendall (Mrs. George Osgood Russell)	C. " "	L. July 1884
645	Elizabeth D. Rodger (Mrs. John Collins)	C. Mar. 3, 1878	D. Mar. 26, 1879
646	Ella Leonora Holt	C. May 5, "	
647	Maggie Julia Ward	C. " "	
648	Mary Ann Hay (Mrs. John Tyrie)	L. " "	Dropped in 1916
649	Emily (Chickering) Abbott (Charles Moody)	L. " "	D. June 24, 1897
650	Increase Hewings Chandler	C. July 7, "	L. 1882
651	Herbert Edward Farmer	C. " "	Dropped in 1915
652	Jennie Totman Shattuck (Mrs. Rev. Sidney Kingman Perkins)	C. Sept. 1, "	L. to Wisconsin
653	Joseph Warren Mooar	L. Nov. 1879	D. May 9, 1922
654	Emma Susan Abbott (Mrs. Henry Nichols Allen)	C. Nov. 2, "	L.
655	Clara May Hardy (Mrs. Melzar Waterman Basford)	C. " "	L. 1891
656	Rev. Austin Hannahs Burr	L. Apr. 30, 1880	L. 1885
657	Fannie Towne (Hammond) Burr (Mrs. Rev. Austin Hannahs)	L. " "	L. 1885
658	William A. Howe	C. July 4, "	Dropped
659	Newell Wood Murch	C. " "	D. Nov. 25, 1890
660	Peter Dove Smith	L. Jan. 5, 1881	D. Jan. 16, 1911
661	Abby Jane (Chandler) Smith (Peter Dove)	L. " "	D. Aug. 2, 1921



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No.	NAME	How and When Received		How and When Removed	
701	Lilla Francis Chase (Mrs. Edward Wilder Boutwell)	C.	Jan. 1886		
702	Anna Ellen Chase	C.	" "		
703	Theodore Phinney Greene	L.	" "	D.	1887
704	Mary Minot (Ainsworth) Greene (Theodore Phinney)	L.	" "	D.	1890
705	Amy Frances Battles (Mrs. William Albert Trow)	C.	Mar. "		
706	Helen Winslow Battles	C.	" "	D.	Feb. 10, 1920
707	Josephine Lindsay (Mrs. Albert Edward Hulme)	C.	" "	L.	1907
708	Charles William Dodson	C.	" "		
709	Arthur Trull Boutwell	C.	May "		
710	William Albert Trow	C.	July "		
711	Lucian Wells Heath	C.	Nov. "	L.	About Oct., 1888
712	Mary (Spellman) Chase (Seth)	C.	Mar. 1887	D.	Nov. 13, 1918
713	Susan Emma (Dowding) Abbott (Moses Bailey)	C.	" "	D.	Jan. 6, 1921
714	Mary Ann Chapman (Mrs. Thomas Peters)	C.	" "	D.	Mar. 27, 1890
715	Grace Webster Cutler (Mrs. Elmer Gove Manahan)	C.	" "		
716	William Bardwell Cutler	C.	" "		
717	Albert Brown Burtt	C.	" "	D.	May 2, 1923
718	George L. Allen	L.	" "	L.	Jan., 1898
719	Belle (Hammond) Abbott (Warren Grant)	L.	" "	D.	June 24, 1922
720	Angie May Burtt	C.	May "		
721	Mary Margaritte Cole (Mrs. Richard Alfred Dodson)	C.	" "	L.	Apr., 1894
722	Laura Josephine Lovejoy (Mrs. Edward Smith Hardy)	C.	" "		
723	Stephen Arthur Lovejoy	C.	" "		
724	Johannah Austin (Heffernan) Forehan (Patrick) (Mrs. Nelson Maskell)	C.	" "	L.	1894
725	Joseph Hird	L.	" "	D.	Mar. 27, 1903
726	Emma (King) Hird (Joseph)	L.	" "	D.	June 22, 1905
727	Elizabeth (Williams) Playdon (Alfred George)	C.	July "	D.	June 10, 1918
728	Jane Playdon (Mrs. John Hodge) (Mrs. David Laing)	C.	" "		Dropped in 1916
729	John Henry Playdon	C.	" "		
730	Calvert Howard Playdon	C.	" "		Dropped
731	Richard Alfred Dodson	C.	" "	L.	Apr., 1914
732	Andrew Dorn Dodson	C.	" "	L.	May 3, 1915
733	Frederick Stone Dodson	C.	" "		
734	Frank Albion Hall	C.	" "		Dropped
735	Grace Lina Burtt (Mrs. Rev. John Edgar Park)	C.	" "	L.	Jan., 1907
736	Gertrude Alice Burtt (Mrs. Granville Keith Cutler)	C.	" "		
737	Elizabeth Miller Smith (Mrs. Charles Edward Fletcher Clarke)	C.	" "		
738	Gertrude Elizabeth Holt (Mrs. Byron Freeto Gustin)	C.	" "	L.	1898



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No.	NAME	How and When Received		How and When Removed	
739	Mabel Stella Flint (Mrs. Otis Putnam Keith)	C.	July 1887	L.	1894
740	Hattie Mary Lovejoy (Mrs. Clarence Spaulding)	C.	" "	L.	Jan., 1916
741	Barilla Eva Shedd (Mrs. John Frederick Green) (Mrs. William Henry Rice)	C.	" "	Dropped in 1915	
742	Mary Belle Hardy (Mrs. Albert Bowen Smith)	C.	" "		
743	Ammon Parker Richardson	C.	" "	L.	1890
744	Mary M. ( ) Gorst (Joseph)	C.	" "	D.	Oct. 27, 1902
745	Chester Nathaniel Boutwell	C.	" "		
746	Edgar Guernsey Wright	L.	" "		
747	Nellie (Norton) Wright (Edgar Guernsey)	L.	" "		
748	George Ward Dodson	C.	Sept. "	L.	1890
749	Mrs. Harriet (Phelps) Gilman (George)	C.	" "	D.	Aug. 22, 1905
750	Lydia Jane Boutwell	C.	" "	L.	1891
751	Hattie Lincoln Boutwell	C.	" "	D.	June 17, 1898
752	David Mountain Hauptert	C.	Jan. 1888	Dropped in 1916	
753	Almon Pray Abbott	R'st'd	Jan. "	D.	Nov. 19, 1918
754	Jacob L. Hauptert	C.	Mar. "	D.	May 26, 1912
755	Isabella Susan Hauptert (Jacob L.)	C.	" "	L.	1900
756	Mary Louise Hauptert (Mrs. Ernest V. Morse)	C.	" "	L.	1900
757	Jennie Antoinette Dane (Mrs. John Gardner Russell) (Mrs. Eugene Ware Kendall)	C.	" "	Dropped in 1916	
758	Mary E. Boyle (Mrs. Frank A. Owen)	C.	" "	L.	Jan., 1915
759	Winthrop Sherman Boutwell	C.	" "		
760	William Hardy	C.	" "	D.	Mar. 10, 1888
761	John Hunter Colquhoun	L.	May "	L.	1900
762	Addie Frances (Kimball) Colquhoun (John Hunter)	L.	" "	L.	1900
763	Harriet Marion Colquhoun	C.	" "	D.	Aug. 20, 1896
764	Mary Elizabeth (Livingston) Hardy (Albert Augustus)	C.	" "	D.	June 22, 1890
765	Mary B. (Little) Stevens (Enoch Otis)	L.	July "	D.	Nov. 25, 1892
766	Lizzie Frances (Stevens) Bailey (Nathan Rufus)	L.	" "		
767	Edward Wilder Boutwell	L.	" "		
768	John Darius Colquhoun	C.	Sept. "	D.	Apr. 21, 1891
769	Charlotte A. Townsend (Mrs. Frank Turner) (Mrs. )	C.	Nov. 1889	L.	Oct., 1909
770	Sarah Murray	C.	Jan. 1, 1890	L.	Mar. 16, 1890
771	Edith Hardy (Mrs. John Wesley Henderson)	C.	July 3, "	L.	1899
772	Mary Frances (Hill) Tuck (Moses Warren) (Mrs. William John Clark)	L.	" "	D.	May 20, 1917
773	Albert Augustus Hardy	C.	Sept. 7, "	L.	1902
774	Marjorina Fairweather	L.	" "	L.	1981
775	Herman B. Chapman	C.	Mar. 1891	L.	1907
776	Lucy ( ) Chapman (Herman B.)	C.	" "	L.	1907
777	Eva May Lovejoy (Mrs. Herbert Whitten) (Mrs. Francis Lewis Schneider)	C.	May "		
778	Amy Belle Lovejoy (Mrs. Porter Edwin Living- ston)	C.	May "		



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No.	NAME	How and When Received			How and When Removed	
779	Charlotte Elizabeth Flint (Mrs. Arthur Holt Farnham)	C.	May	1891		
780	August Carl Palm	L.	"	"		
781	Matilda Maria (Nord) Palm (August Carl)	L.	"	"		
782	Ida Frances (Harrington) Shaw (John Benjamin)	C.	July	"	D.	June 6, 1923
783	Adelaide Frances Hanson (Mrs. John Henry Playdon)	C.	Jan.	1892	L.	
784	Ethel Trow	C.	May	"	D.	Mar. 24, 1896
785	Florence Abigail Burt (Mrs. Winthrop Sherman Boutwell)	C.	"	"		
786	Alice Garside Dodson (Mrs. Walter LeRoy Morgan)	C.	July	"	L.	Jan., 1909
787	Frank Herbert Hardy	C.	Sept.	"		
788	Esther Ward Smith	C.	Nov.	"		
789	Mary Smith (Mrs. Marlborough Churchill)	C.	"	"		
790	Jane Elizabeth (Ward) Gardner (Charles J.)	L.	"	"	D.	July 16, 1916
791	Charles Augustus Hardy	L.	"	"	D.	Dec. 23, 1913
792	Elizabeth Cole (Withington) Hardy (Charles Augustus)	L.	"	"	D.	Aug. 19, 1923
793	John White	L.	"	"	D.	Feb. 22, 1895
794	Mary White	L.	"	"	Dropped in 1916	
795	Emma M. Phelps	C.		1893		
796	Harriet Greaves Dodson (Mrs. George Maynard Austin)	C.	"	"	L.	Sept., 1910
797	Edith Chandler Abbott (Mrs. Arthur Swan Clark)	C.		"		
798	Etta May Osgood (Mrs. Albert O. Russell)	C.	"	"	L.	1901
799	David Cuthbert	C.	"	"	L.	1898
800	Emma Harris	L.	"	"	Dropped	
801	Christina Taylor Cuthbert (David Cuthbert)	L.	Jan.	1894	L.	1898
802	Syvert Christian Peterson	L.	"	"		
803	Anna Cecilia (Swenson) Peterson (Syvert Christian)	L.	"	"		
804	John White	C.	May	"	L.	1895
805	Clara Jemima (Dyke) White (John) (Mrs. Clarence Kennedy)	L.	"	"	L.	1895
806	Laura Greenbank (Foster) Ward (George Dodson)	L.	"	"		
807	Lillie Donaldson	L.	July	"	L.	1896
808	Euphemia McCombe	L.	"	"	D.	Feb. 23, 1895
809	Clara (Moody) Lovejoy (Stephen Arthur)	L.	Sept.	"	D.	Dec. 23, 1921
810	John Hamilton	L.	Jan.	1895	Dropped	
811	James Cameron	L.	"	"	D.	Nov., 1913
812	Rev. Robert Andrew MacFadden	L.	Sept.	"	L.	May, 1898
813	Dora Abbott Ward	C.	Sept.	1896		
814	Edith (Hamilton) MacFadden (Mrs. Rev. Robert Andrew)	L.	"	"	L.	May, 1898



# The West Church

No.	NAME	How and When Received		How and When Removed	
815	Agnes Wallace (Fairlie) Gillen (James)	L.	1896	L.	Sept. 12, 1908
816	William Henry McDermott	C.	Jan. 1897	D.	June 24, 1914
817	Jane (Gordon) McDermott (William Henry)	L.	" "	Dropped in 1916	
818	Henry Boynton	C.	Mar. "	D.	Jan. 23, 1902
819	George Gerry Phelps	C.	" "	D.	July 8, 1908
820	Gayton Abbott	C.	" "	L.	Dec. 29, 1920
821	Sarah Elizabeth Dodson (Mrs. Frank Howland)	C.	" "	L.	June 3, 1918
822	Arthur Whitten	L.	May "	Dropped in 1916	
823	Ammon Parker Richardson	L.	" "		
824	Cora Lincoln (Holt) Richardson (Ammon Parker)	L.	" "	D.	Sept. 5, 1903
825	William Fairlie	L.	Sept. "	D.	July 5, 1903
826	Henry Kirk Flint	L.	Nov. "	D.	Feb. 28, 1921
827	Lavina (Barnard) Flint (Henry Kirk)	L.	" "	D.	Nov. 4, 1916
828	Ellen Jane (McCollum) Kydd (John) (Mrs. James Magee)	L.	" "		
829	Lucia Merrill Burt (Mrs. Frank Albert Hill)	C.	Jan. 1898	L.	Mar. 16, 1919
830	Carolyn Jefferson Burt	C.	" "		
831	Luella Phelps (Mrs. Wesley Blodgett Hardy)	C.	" "	L.	June 24, 1917
832	Esther Phelps	C.	" "	L.	Mar. 16, 1919
833	Laura Hardy Phelps (Mrs. Ernest Elias Henry Cress)	C.	May "		
834	Agnes Florence Gillen (Mrs. Carl Anson Martin)	C.	" "	L.	Sept. 12, 1908
835	Perley Amos Mack	C.	" "		
836	Rev. George Arthur Andrews	L.	May 1899	L.	1904
837	Dora (Knight) Andrews (Mrs. Rev. George Arthur)	L.	" "	L.	1904
838	Mildred Greeley Ward (Mrs. Leverett Nelson Putnam)	C.	" "	L.	Mar. 21, 1920
839	Anna Magoun Boutwell	C.	Jan. 7, 1900		
840	Russell Chandler Abbott	C.	" "	D.	Apr. 20, 1905
841	Sarah Jane (Robinson) Boutwell (George)	C.	May "	D.	Apr. 2, 1914
842	Melissa Rosetta (Bailey) Newton (Charles Henry)	C.	" "		
843	Matthew Dallachie	L.	" "	Unknown	
844	( ) Dallachie (Matthew)	L.	" "	Unknown	
845	Charlotte Kimball Gleason (Mrs. William Law)	C.	July "	Dropped in 1916	
846	Fred Manning Hill	L.	" "		
847	Ella Lucy (Colburn) Hill (Fred Manning)	L.	" "		
848	Elizabeth Ann (Rose) Carter (George Manning)	L.	May 5, 1901		
849	Lucy Shattuck Carter (Mrs. Edwin Erastus Bryant)	C.	" "	L.	Feb. 17, 1918
850	Roy Follansbee Spaulding	C.	Sept. 1, "	Withdrew in 1905	
851	Clarence Warren Mooar	C.	May, 1902	D.	Mar. 9, 1905
852	Fred Sydney Phelps	C.	" "		
853	Frank Albert Hill	C.	" "	L.	Mar. 16, 1919
854	Ella (Swazy) Morrill (John Albert)	L.	1903	L.	Feb., 1909
855	Rev. John Edgar Park	L.	1904	L.	Jan., 1907
856	Fred Ernest Hersom	L.	Jan. 1905	L.	Jan. 14, 1917



# *Historical Manual*

No.	NAME	How and When Received			How and When Removed	
857	Alice Mabel (Tebbets) Hersom (Fred Ernest)	L.	Jan.	1905	L.	Jan. 14, 1917
858	Anna Morse (Bailey) Wilcox (Hudson Everett)	L.	July	"		
859	Marion Louise Abbott	C.	"	"		
860	Alice Jane Boutwell	C.	"	"		
861	Cora Lynn (Flint) Greenwood (Robert Henry)	C.	"	"		
862	Marion Frances Greenwood (Mrs. Clarence Preston Kilborn)	C.	"	"		
863	Agnes Kydd	C.	"	"		
864	Rebecca Maxwell Kydd	C.	"	"		
865	Mary Chapman Kydd (Mrs. George Daniel Gibson)	C.	"	"		
866	Hattie Louisa Maddox (Mrs. George Moses Lambert)	C.	"	"		
867	Kate Stella Pike	C.	"	"		
868	Clara Arvilla Putnam	C.	"	"		
869	Mary Eliza Clifford Shaw (Mrs. Fred Thomas Harrington) (Mrs. )	C.	"	"		
870	Ruth Eleanor Shaw (Mrs. Fred Gilmore Snow)	C.	"	"		
871	Carolyn Ella Spickler (Mrs. Augustine Francis Horman)	C.	"	"		
872	Lois Ann Spickler (Mrs. Richard Francis McOwen)	C.	"	"	Withdrew to enter R. C. Church June, 1919	
873	Hattie (Cook) Spickler (George Washington)	C.	Sept.	"		
874	James Magee	L.	Nov. 5,	"		
875	Thomas Burns Nickerson	C.	"	"		
876	Laura Emma (Corning) Washburn (Edward Nathaniel)	C.	"	"	L.	Dec., 1910
877	Eliza Maria (Webster) Phinney (James William) (Mrs. Charles G. Adams)	C.	"	"	L.	Dec. 17, 1916
878	Gertrude Agnes Phinney	C.	"	"	Dropped in 1916	
879	Grace Eliza Phinney	L.	"	"	D.	May 15, 1909
880	Emma Grace (Cress) Haigh (William Atwood)	C.	"	"		
881	Frances (O'Hara) Eaton (Horace Parker)	C.	"	"		
882	Anne Josephine Cayton	C.	"	"	Dropped in 1916	
883	Bethia Isabella (Pryor) Towle (George Henry)	C.	July 7,	1907	L.	1914
884	Harold Edward Abbott	C.	"	"		
885	Edward Albert Burt	C.	"	"		
886	Herbert Paul Carter	C.	"	"		
887	Opal May Collins	C.	"	"		
888	Ebba Sophia Peterson	C.	"	"		
889	Edna May Ward (Mrs. James Edwin Marshall)	C.	"	"	L.	Oct., 1916
890	Paul Anthony Ward	C.	"	"	L.	Dec. 29, 1920
891	Annie Elizabeth (Dufton) Noyes (John Lovejoy)	L.	"	"	D.	Jan. 4, 1916
892	Rev. Dean Augustus Walker	L.	July 5,	1908	D.	Sept. 6, 1914
893	Mary Ladd (Smith) Walker (Rev. Dean Augustus)	L.	"	"	L.	Mar. 11, 1917
894	Elizabeth Ellen Doyle	C.	Nov. 1,	"		



# The West Church

No.	NAME	How and When Received	How and When Removed
895	Harriet Dolly Haigh (Mrs. John Edward Mc-Namara)	C. Nov. 1, 1908	Withdrew June 2, 1926
896	Gertrude May Morgan	C. " "	L. Feb. 28, 1921
897	Pauline Elizabeth Peterson (Mrs. Albion Otto Johnson)	C. " "	
898	Elizabeth May (Cates) Cutler (William Bardwell)	C. Mar. 6, 1910	
899	Bernice Patterson Boutwell (Mrs. Philip Brown Parsons)	C. " "	
900	George Cobb	C. " "	
901	Roland Howard Hersom	C. " "	Dropped in 1916
902	Timothy Palmer Wilcox	C. May 1, "	D. Feb. 3, 1919
903	Josephine Marion Burt (Mrs. Herbert Adams Rose)	C. Jan. 1, 1911	L. Mar. 4, 1923
904	Nettie Mildred Pearl	C. " "	Dropped in 1916
905	Francis Lewis Schneider	C. Mar. 5, "	
906	Lena Emily (Kempton) Huggins (Austin Chester)	C. May 7, "	
907	Thomas Edward Carter	C. " "	D. Nov. 4, 1918
908	Archibald Justin Mayo	C. " "	
909	William Burr Corliss	C. Jan. 7, 1912	
910	Emma Frances (Marvin) Corliss (William Burr)	C. " "	
911	Ruth Elizabeth Abbott	C. Jan. 5, 1913	
912	Phyllis Janet Cunningham	C. " "	L. July 25, 1915
913	Olive Lovejoy Hardy	C. " "	
914	Myrtie Pettingill Livingston	C. " "	
915	Laura May Whitten (Mrs. Paul Roland Stevens)	C. " "	
916	Herbert Bennett Merrick	L. Mar. 1, 1914	
917	Grace Elliott (Manahan) Merrick (Herbert Bennett)	L. " "	
918	Elias Nicholas	C. Apr. 12, "	
919	Anne (Squyk) Nicholas (Elias)	C. " "	D. Apr. 8, 1916
920	Dorothy Brown Cutler (Mrs. Stanley High)	C. " "	
921	Frank Kenneth Hardy	C. " "	
922	James Rose Carter	C. " "	
923	Granville Keith Cutler	L. " "	
924	Rev. Newman Matthews	L. May 3, "	
925	Elizabeth (Tomlinson) Matthews (Rev. Newman)	L. " "	
926	Medwin Matthews	L. " "	
927	Georgiana Lovejoy (Mrs. Kenneth Hilton)	C. July 5, "	
928	Chester Hamblin Lawrence	L. Mar. 12, 1916	L. Feb. 18, 1917
929	Mary Ethel (Taylor) Lawrence (Chester Hamblin)	L. " "	L. Feb. 18, 1917
930	Jenny Trull Boutwell (Mrs. William Gordon Booth)	C. Apr. 23, "	
931	Jennie May Burt (Mrs. Charles Leonard Morin)	C. " "	
932	Irene Winnifred Kress	C. " "	



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No.	NAME	How and When Received	How and When Removed
933	Fannie Stafford Lewis (Mrs. Ellery Emerson Metcalf)	C. Apr. 23, 1916	
934	Mehebe Nicholas	C. " "	
935	Mabel Foster Ward (Mrs. Russell Joel Foster)	C. " "	
936	Gladys Evelyn Whitten (Mrs. Joseph Thomas Leonard)	C. " "	Withdrew May 29, 1920
937	Harry Allen Wright	L. July 2, " "	
938	Emma (Twining) Wright (Harry Allen)	L. " " "	D. May 1, 1926
939	Annie (Porter) Buchan (John)	L. May 6, 1917	
940	Edith Rebecca Fraser	L. " " "	
941	Lavinia Ann (Fraser) Champion (Henry Byron)	L. " " "	
942	William Frederic Trauschke	L. " " "	
943	Richard Phillip Carter	C. " " "	
944	Fred Bert Doyle	C. " " "	
945	Bertha Acorn Fraser	C. " " "	
946	Isabella Fraser	C. " " "	
947	Mary Frances Fraser	C. " " "	
948	Joseph Dimmock Hicks	C. " " "	
949	Kenneth Hilton	C. " " "	
950	Charles Walter Morgan	C. " " "	L. Feb. 28, 1921
951	Carl Otto Peterson	C. " " "	
952	Philip Severt Peterson	C. " " "	
953	William Rennie	C. " " "	
954	Roland Edward Trauschke	C. " " "	
955	Mary Esther Ward	C. " " "	
956	Elizabeth (Robinson) Kimball (Albert)	L. Sept. 9, " "	
957	Alice Florence Kimball	C. " " "	
958	Herbert Lewis	L. Mar. 2, 1919	
959	Alice Bessie (Johnson) Lewis (Herbert)	L. " " "	
960	Rev. Dr. James Griswold Merrill	L. Sept. 14, " "	D. Dec. 22, 1920
961	Louisa Wilder (Boutwell) Merrill (Rev. James Griswold)	L. " " "	D. Oct. 16, 1919
962	Joseph Thompson Lovejoy	C. Jan. 4, 1920	
963	Eunice Clark Lovejoy	C. " " "	
964	Winona Florence Boutwell	C. Nov. 7, " "	
965	Bessie Lillian Carter	C. " " "	
966	Priscilla Nourse Cutler	C. " " "	
967	Lena Carrie Davis	C. " " "	
968	Milton Greenwood	C. " " "	
969	Sarah Agnes (Grey) Greenwood (Milton)	C. " " "	
970	Carl Russell Griffin	C. " " "	
971	Florence Lillian Miller	C. " " "	
972	Doris Isabelle Newton	C. " " "	
973	Julia Nicholas	C. " " "	
974	Florence Mabel Pike	C. " " "	
975	Raymah Twining Wright	C. " " "	
976	Delora Willey (Arthur) Newton (Charles Moses)	L. " " "	
977	Sidney Marshman	L. " " "	



# *The West Church*

No.	NAME	How and When Received	How and When Removed
978	George Henderson Baxter	C. Mar. 6, 1921	
979	Margaret (Miller) Baxter (George Henderson)	C. " "	
980	James George Baxter	C. " "	
981	William Arthur Biedermann	C. " "	
982	Mary Florence (Beal) Biedermann (William Arthur)	C. " "	Withdrew Jan. 20, 1924
983	Porter Edwin Livingston	C. " "	
984	Walter Frederick Rutter	C. " "	
985	Margaret (Johnson) Rutter (Walter Frederick)	L. " "	
986	Joseph Marshman	C. " "	
987	James Lovejoy Harvey	C. Sept. 11, "	L. Mar. 28, 1926
988	Eva May (Harrison) Harvey (James Lovejoy)	C. " "	L. Mar. 28, 1926
989	Augustine Francis Horman	C. Nov. 5, 1922	
990	Carobel (Guppy) Noyes (John Lovejoy)	L. " "	
991	Paul Anthony Ward	L. Jan. 7, 1923	
992	Marjorie (Marvin) Ward (Paul Anthony)	L. " "	
993	Nellie (Anderson) Burt (Edward Albert)	L. Apr. 20, 1924	
994	Samuel Arthur Boutwell	C. " "	
995	Sherman Winthrop Boutwell	C. " "	
996	Margaret Thurston Cutler	C. " "	
997	Marion Edna Hardy	C. " "	
998	Roger Herbert Lewis	C. " "	
999	Malcolm Graham Long	C. " "	
1000	Charles Moses Newton	C. " "	
1001	James Elias Nicholas	C. " "	
1002	Elmer Oscar Peterson	C. " "	
1003	George Chester Ward	C. " "	
1004	Emelyn Wright	C. " "	
1005	Joseph Abbott Miller	C. Nov. 7, 1926	
1006	Jessie Mann (Kydd) Miller (Joseph Abbott)	L. " "	
1007	Annie (Porter) Scobie (Robert)	L. " "	



# EXERCISES

AT THE

**Ordination of Rev. Samuel C. Jackson,**

AS PASTOR OF THE

**WEST CHURCH AND SOCIETY, ANDOVER,**

JUNE 6, 1827.

## 1. SACRED MUSIC.—ANTHEM.

Our Lord is risen from the dead,  
Our Jesus is gone up on high.  
The powers of hell are captive led,  
Dragg'd to the portals of the sky.

There his triumphal chariot waits,  
And angels chant the solemn lay,  
Lift up your heads, ye heavenly gates,  
Ye everlasting doors give way.

SOLO. Loose your bars of massy light,  
And wide unfold the etherial scene.  
He claims those mansions as his right;  
Receive the King of glory in.

CHORUS. Who is the King of glory, who?  
The Lord, that all his foes o'ercame,  
The world, sin, death, and hell o'erthrew;  
And Jesus is the Conqu'ror's name.  
Lo! his triumphal chariot waits,  
And angels chant the solemn lay,

Lift up your heads, ye heavenly gates,  
Ye everlasting doors give way.  
Who is this king of glory, who?  
The Lord, of glorious power possess'd;  
The King of saints and angels too;  
God over all, forever bless'd.

2. Reading the Minutes.
3. HYMN.
4. PRAYER.
5. SACRED MUSIC.—100th Psalm, L. M.
6. SERMON.
7. CONSECRATING PRAYER.
8. CHARGE.
9. RIGHT-HAND OF FELLOWSHIP.
10. CHARGE TO THE PEOPLE.
11. CONCLUDING PRAYER.
12. SACRED MUSIC.
13. BENEDICTION.

Services to commence at 11 o'clock, A. M.



The Members of the West Parish Church  
REQUEST THE HONOR OF YOUR PRESENCE AT THE  
Reception and Open House  
TO COMMEMORATE THE  
Dedication of their New Vestry  
ON  
Sunday the sixth of October  
NINETEEN HUNDRED AND FIFTY-SEVEN  
FROM THREE TO FIVE O'CLOCK  
RESERVATION ROAD, ANDOVER, MASSACHUSETTS

